

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



EIGHTEENTH SUNDAY AFTER TRINITY

SEPTEMBER 29, 2024 • 10:00 A.M.

NOTES ON TODAY'S HYMNS

The motet **Factum Est Silentium** by Richard Dering (c.1580-1630) is a splendid example of the influence of the Italian madrigal of the early sixteen hundreds on English vocal music. This dramatic piece describes the War in Heaven against the dragon (Satan) with the Archangel Michael claiming victory (Rev. 8:1; 12:7-12).

The motet begins with static chords describing silence before the battle. The music becomes lively as the battle commences and loud and widely spaced chords announce the arrival of the dragon). The tenors and basses in long confident phrases herald the entrance of Michael as he strides forth to defend Heaven. The music quiets down as a voice is heard, but then the singers' voices overlap one another to describe the countless voices combined to proclaim salvation (which God bestows on us), honor (which we give to God as is his due) and power (which we acknowledge belongs to God). Dering ends his piece with the voices exchanging alleluias in joyful victory celebration.

In one of the oddities of history, Dering, a Catholic, was the favorite composer of the Lord Protector, Oliver Cromwell, a Puritan.

Andrea Gabrieli's (1532-1585) radiant motet, **Angeli Archangeli** is a four-part prayer of intercession. He begins by calling upon all the angelic orders in heaven followed by all deceased holy people. The third section enlists all living holy men and women, while the fourth section sums it up with the request for all those named to intercede for us.

Christ, the Fair Glory of the Holy Angels was written by Rabanus Maurus Magentius (c. 780 - 4 February 856), a Frankish Benedictine monk, the archbishop of Mainz in Germany and a theologian. One of his most famous poems is *Veni Creator Spiritus*, a hymn to the Holy Spirit, often sung at Pentecost and at ordinations.

Let All Mortal Flesh Keep Silence is a paraphrase by James Moultrie (1829-1885) of the Cherubic Hymn from the Liturgy of St. James. The hymn dates to the 3rd century.

Ye Watchers and Ye Holy Ones was written by Athelstan Riley (1858-1945), one of the compilers of *The English Hymnal*.

The tune LASST UNS ERFREUEN (aka VIGILES ET SANCTI), is from the Jesuit hymnal *Auserlesene Katholische Geistliche Kirchengesänge*, adapted by Peter von Brachel, Cologne, 1623.

MOUNT CALVARY CATHOLIC CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

THE EIGHTEENTH SUNDAY AFTER TRINITY

Organ Prelude

Voluntary in G major

William Boyce

The People stand

Sprinkling with Holy Water

Asperges

Priest *All*
Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,
Cantor
and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:
All
ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.
Cantor *All*
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.

People **And grant us thy salvation.**

Priest O Lord, hear my prayer.

People **And let my cry come unto thee.**

Priest The Lord be with you.

People **And with thy Spirit.**

Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Opening Hymn

Christ, the Fair Glory of the Holy Angels

COELITES PLAUDANT



1.Christ, the fair glo - ry of the ho - ly an - gels, ma - ker of all men, ru - ler of all
2.Send thine arch - an - gel Mi - chael to our suc - cor; peace - ma - ker bless - ed, may he ban - ish
3.Send thine arch - an - gel Ga - bri - el, the might - y; her - ald of hea - ven, may he, from us
4.Send from the hea - vens Ra - phael thine arch - an - gel, health-bring - er bless - ed, aid - ing ev - ery
5.May the blest mo - ther of our Lord and Sa - vior, may the ce - les - tial com - pa - ny of
6.Fa - ther Al - might - y, Son, and Ho - ly Spir - it, God ev - er bless - ed, hear our thank - ful



na - tions, grant of thy mer - cy un - to us thy ser - vants steps up to hea - ven.
from us striv - ing and ha - tred, so that for the peace - ful all things may pros - per.
mor - tals, drive ev - ery e - vil, watch - ing o'er the tem - ples where thou art wor - shipped.
suf - ferer, that, in thy ser - vice, he may wise - ly guide us, heal - ing and bless - ing.
an - gels, may the as - sem - bly of the saints in hea - ven, help us to praise thee.
prais - es; thine is the glo - ry which from all cre - a - tion ev - er as - cend - eth.

Introit

Da pacem

Sir 36:16,17; Ps 122:1

Give peace, O LORD to them that wait for thee,
and let thy Prophets be found faithful:
regard the prayers of thy servant,
and of thy people Israel.

I was glad when they said unto me:
we will go into the house of the LORD.

Glory be... | Give peace...

Collect for Purity

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, — have mer-cy up - on us.
Christ, have mer-cy up - on — us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on — us.
Lord, have mer - cy up - on us. Lord, have mer-cy up - on us. Lord, — have mer-cy up - on us.

Gloria in excelsis

H. Willan



Celebrant *All*
Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord
God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten
Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -
way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -
ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly
Ghost, art ✠ most high in the glo - ry of God the Fa - ther. A - - - - - men.

Collect of the Day *The people stand*

Priest The Lord be with you. *People* **And with thy Spirit.** *Priest* Let us pray.

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Numbers 11:25-29

The LORD came down in the cloud and spoke to Moses, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit rested upon them, they prophesied. But they did so no more.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested upon them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told

Moses, "Eldad and Medad are prophesying in the camp."

And Joshua the son of Nun, the minister of Moses, one of his chosen men, said, "My lord Moses, forbid them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his spirit upon them!"

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual

Laetatus sum

Ps 122:1,7

I was glad when they said unto me:
we will go into the house of the LORD.

Peace be within thy walls:
and plenteousness within thy palaces.

The Second Lesson

James 5:1-6

Come now, you rich, weep and howl for the miseries that are coming upon you. Your riches have rotted and your garments are moth-eaten. Your gold and silver have rusted, and their rust will be evidence against you and will eat your flesh like fire. You have laid up treasure for the last days. Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the harvesters

have reached the ears of the Lord of hosts. You have lived on the earth in luxury and in pleasure; you have fattened your hearts in a day of slaughter. You have condemned, you have killed the righteous man; he does not resist you.

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia

Timebunt gentes

Ps 102:15

Alleluia. Alleluia. The nations shall fear thy Name, O LORD:
and all the kings of the earth thy majesty. Alleluia.

The Gospel

Mark 9:38-43, 45, 47-48

Priest The Lord be with you. *People* **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to Saint Mark. *People* **Glory be to thee, O Lord.**

John said to Jesus, "Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us." But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For he that is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward."

"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea. And if your hand causes you to

sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, *where their worm does not die, and the fire is not quenched.*"

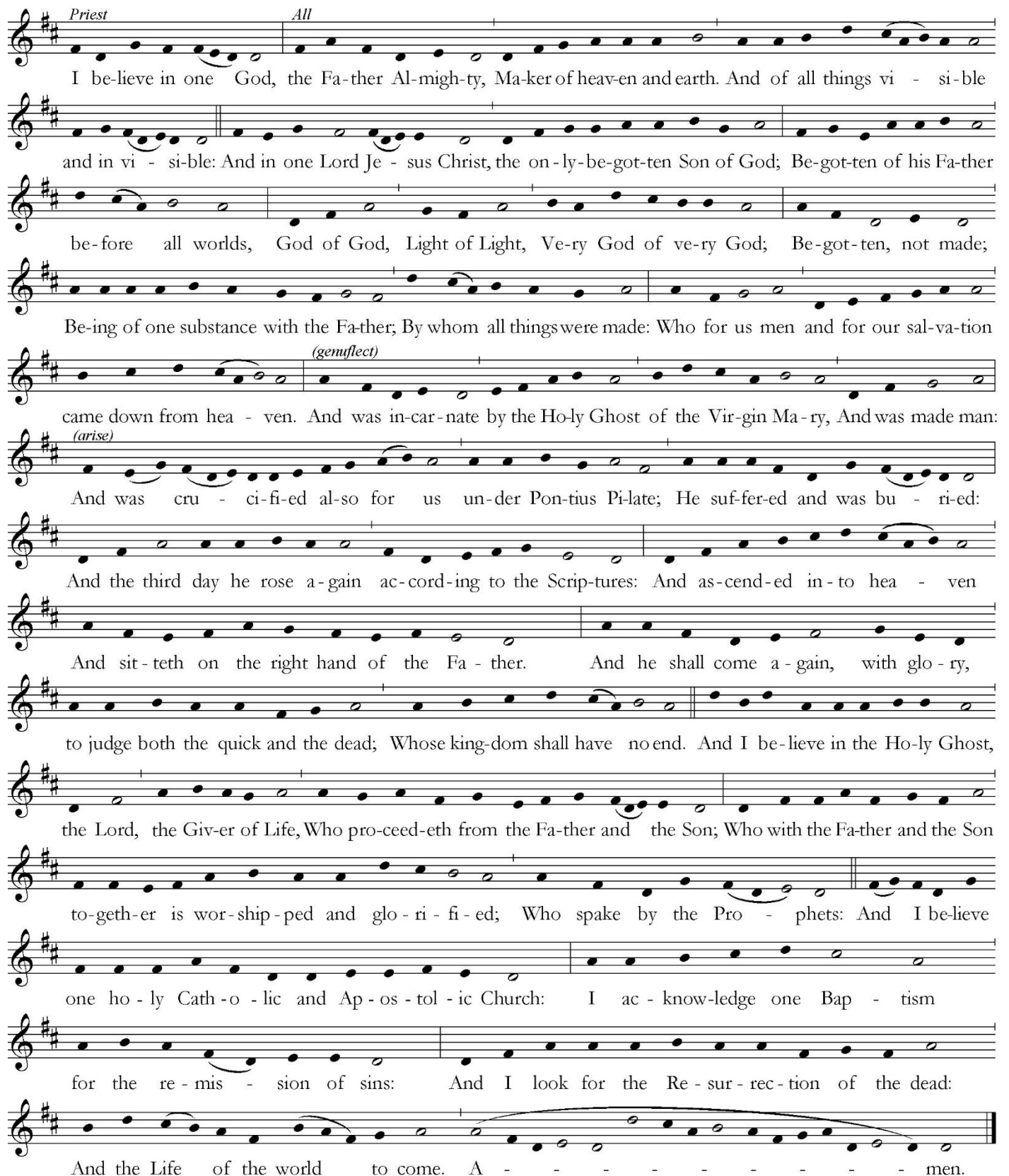


The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

The Nicene Creed

Missa de Angelis



Priest *All*

I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble and in vi - si-ble: And in one Lord Je - sus Christ, the on-ly-be-got-ten Son of God; Be-got-ten of his Fa-ther be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made; Be-ing of one substance with the Fa-ther; By whom all things were made: Who for us men and for our sal-va-tion came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man: And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed: And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry, to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord, the Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son to-gether is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead: And the Life of the world to come. A - - - - - men.

(gemuslect)

(arise)

The Prayers of the People

Priest Let us offer our prayers to Almighty God.
Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

Offertory Sentence

Offertory Antiphon

Sanctificavit Moises

Ex 24:4,5

Moses consecrated an altar unto the LORD,
offering burnt-offerings upon it, and sacrificing peace offerings:
and he made an evening sacrifice for a sweet smelling savour unto the LORD God,
in the sight of the children of Israel.

Offertory Anthem

Factum est silentium

Richard Dering

*Factum est silentium in caelo,
dum committeret bellum draco
cum Michael Archangelo.
Audita est vox millia millium dicentium:
Salus, honor et virtus
omnipotenti Deo. Alleluia.*

There was silence in heaven,
when the dragon fought
with the Archangel Michael.
The voice of thousands of thousands was heard saying:
Salvation, honour and power be
to almighty God. Alleluia.

Offertory Hymn

Let All Mortal Flesh Keep Silence

PICARDY

1. Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
2. King of kings, yet born of Ma - ry, as of old on earth he stood,
3. Rank on rank the host of heav - en spreads its van - guard on the way,
4. At his feet the six - winged ser - aph; cher - u - bim with sleep - less eye,
pon - der noth - ing earth - ly mind - ed, for with bless - ing in his hand
Lord of Lords in hu - man ves - ture, in the Bo - dy and the Blood
as the Light of Light de - scend - eth from the realms of end - less day,
veil their fac - es to the Pres - ence, as with cease - less voice they cry,
Christ our God to earth de - scend - eth, our full hom - age to de - mand.
he will give to all the faith - ful his own self for heav'n - ly food.
that the powers of hell may va - - - nish as the dark - ness clears a - way.
"Al - le - lu - ia, al - le - lu - - - ial! Al - le - lu - ia, Lord Most High!"

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest Almighty God, we humbly beseech thy majesty: that we who here celebrate these holy mysteries, may thereby be absolved from all our former sins, and evermore defended against all temptations; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. And with thy spi - rit. Lift — up your hearts.

People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

The People kneel

Sanctus & Benedictus

H. Willan

Ho-ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
of thy glo - ry, Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed is he that
com-eth in the name of the Lord. Ho - san - na in the high - est.

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

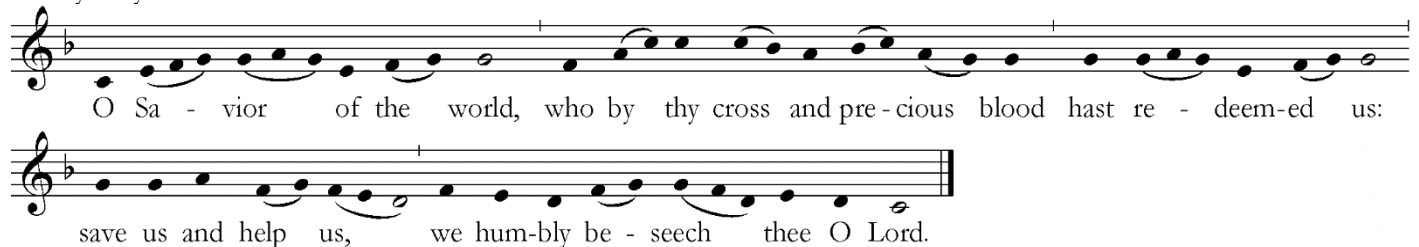
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:



O Sa - vior of the world, who by thy cross and pre - cious blood hast re - deem - ed us:
save us and help us, we hum - bly be - seech thee O Lord.

The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

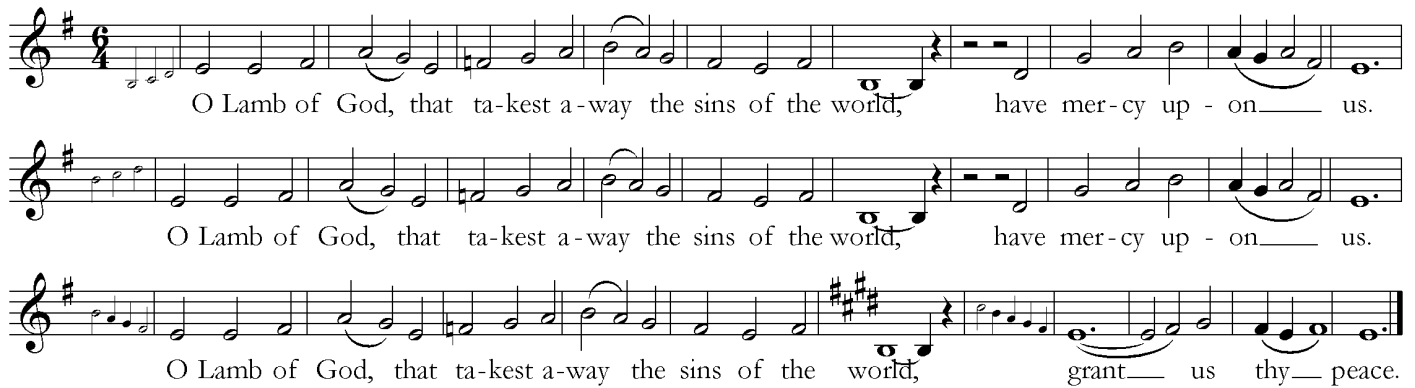
Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander,

Agnus Dei

H. Willan



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on___ us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on___ us.

O Lamb of God, that ta-kest a-way the sins of the world, grant___ us thy___ peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Communion Antiphon

Tollite hostias

Ps 96:8b,9

Bring offerings, and come into his courts:
O worship the LORD in the beauty of holiness.

Communion Anthem

Angeli Archangeli

Andrea Gabrieli

*Angeli, Archangeli, Throni et Dominationes,
Principatus et Potestates, Virtutes coelorum,
Cherubim atque Seraphim,
Patriarchae et Prophetae, Sancti legis Doctores,
Apostoli, omnes Christi Martyres,
Sancti Confessores, Virgines Domini, Anachoritae,
Sanctique omnes, intercedite pro nobis.*

Angels, Archangels, Thrones and Dominions,
Principalities and Powers, Virtues of the Heavens,
Cherubim and also Seraphim,
Patriarchs and Prophets, Holy Doctors of the Law,
Apostles, all Martyrs for Christ,
Holy Confessors, Virgins of the Lord, and Hermits:
And all Ye Saints, intercede for us.

Prayer of Thanksgiving *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer *The people stand*

Priest Let us pray:

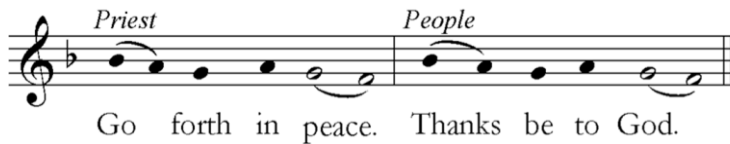
Grant, we beseech thee, Almighty God: that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you. *People* **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**



Closing Hymn

Ye Watchers and Ye Holy Ones

LASST UNS ERFREUEN



1. Ye watch-ers and ye ho - ly ones, bright ser - a - phs, cher - u - bim, and
 2. O high - er than the cher - u - bim, more glo - rious than the ser - a -
 3. Re - spond, ye souls in end - less rest, ye pat - ri - archs and pro - phets
 4. O friends, in glad - ness let us sing, su - per - nal an - thems e - cho -



thrones, Raise the glad strain, Al - le - lu - ia! Cry out, do - min - ions, prince doms,
 phim, Lead their prais - es, Al - le - lu - ia! Thou bear - er of th'e - ter - nal
 blest, Al - le - lu - ia! Al - le - lu - ia! Ye ho - ly twelve, ye mar - tyr
 ing, Al - le - lu - ia! Al - le - lu - ia! To God the Fa - ther, God the



powers, Vir - tues, arch - an - gels, an - gels' choirs,
 Word, Most gra - cious, mag - ni - fy the Lord,
 strong, All saints tri - um - phant, raise the song,
 Son, and God the Spi - rit, Three in One,

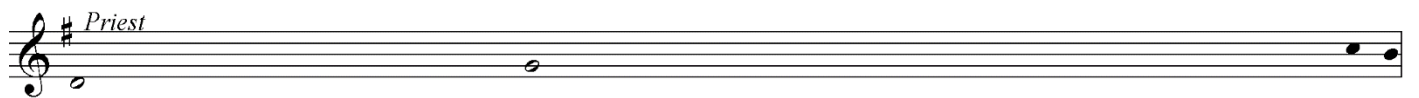


Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.



The Angel of the Lord an - nounced unto Mary; and she conceived by the Ho - ly Ghost.
 Behold the handmaid of the Lord; be it unto me ac - cord - ing to thy word.
 And the Word was made flesh; and dwelt a - mong us.



Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. A - men.

Priest Pray for us, O Holy Mother of God:

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Organ Postlude

Duetto III from Third Part of the Clavier Übung

J.S. Bach

Brunch

If you are visiting with us today, we'd love to get to know you better. Please join us after Mass for brunch in the Undercroft.

Altar Flowers

Altar flowers this morning were given by Joyce Seunarine to the glory of God and in memory of her daughter, Indra.

Legion of Mary

The Legion of Mary meets on Sundays from 8:45 am to 9:45 am in the Library. Meetings include prayer and preparation for spiritual work in union with Our Lady and under the guidance of Fr. Scharbach. For more information, reach out to Erika Lucas. Be sure to look for an announcement regarding Legion of Mary meetings for our children.

Childcare Needed

If you'd like to serve the catechists of the parish, consider volunteering to provide childcare for our youngest members from 8:30-9:45 in the nursery every other week. Earn service hours and/or Damascus scholarships. Please see Abby Scharbach for more information.

Personal Prayer in the Requiem Chapel

Erin White and/or Kristen Daub are available for personal prayer after Holy Communion in the Chapel.

Saturday Outreach To The Homeless

The next Source of All Hope Outreach gathering is scheduled for Saturday, October 26th. Volunteer opportunities include prepping egg sandwiches in the Mount Calvary kitchen to deliver by noon, preparing a hot side dish or soup/stew, or attending the lunch to serve and speak with the homeless guests. We can always use more volunteers. Please consider joining us if you haven't in a while or have never participated. Contact Greg Beachley at beachlgm@gmail.com or Carol Thelen at thelen.carol@gmail.com for more information.

Give Central – An Online & Easy Way to Support Your Parish

You can support Mount Calvary by scanning the QR code below. We give in response to God's command, but we primarily give in gratitude for God's generosity.



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