

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



SEVENTEENTH SUNDAY AFTER TRINITY

SEPTEMBER 22 2024 • 10:00 A.M.

NOTES ON TODAY'S HYMNS

Awake, My Soul, Stretch Every Nerve was written by Philip Doddridge. Doddridge wrote some four hundred hymn texts, generally to accompany his sermons. These hymns were published posthumously in *Hymns, Founded on Various Texts in the Holy Scriptures* (1755).

The tune Christmas is based on the beginning of the soprano aria *Non vi piacque ingiusti dei* from the opera *Siroe* by G.F. Handel.

O Master, Let Me Walk With Thee was written by Washington Gladden in 1879.

MARYTON was composed by Henry Percy Smith in 1874. Smith was born in Malta and ordained a priest in the Church of England in 1850. The tune was originally published in Arthur S. Sullivan's *Church Hymns with Tunes*. MARYTON is his only tune found in contemporary hymnals and is thought to be the only tune he published.

Ye Servants of God was written by Charles Wesley in 1744, a year of political and religious turmoil in Britain. Newly formed Methodist societies were suspected of being merely disguised Roman Catholic societies and were accused of attempting to overthrow the Crown. To strengthen and reassure his Methodist followers, Wesley anonymously published *Hymns for Times of Trouble and Persecution*, which included this hymn, the first of the "Hymns to be Sung in a Tumult." The text is a hymn of thankful praise to Christ for his victorious reign and for providing salvation for his people.

MOUNT CALVARY CATHOLIC CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

THE SEVENTEENTH SUNDAY AFTER TRINITY

Organ Prelude

Partite I & II, Diverse Partite sopra "O Gott, du frommer Gott"

J.S. Bach

The People stand

Sprinkling with Holy Water

Asperges

Priest Thou shalt purge me with hys-op, O Lord, and I shall be clean: Thou shalt wash me,
All
and I shall be whi-ter than snow. Have mer-cy upon me, O God, af-ter thy great good-ness:
Cantor
All ac-cord-ing to the multitude of thy mercies, do a-way mine of-fen-ces.
Cantor Glo-ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the beginning,
All is now, and ev-er shall be, world with-out end. A-men. *All return to beginning*

Priest O Lord, show thy mercy upon us.
People **And grant us thy salvation.**

Priest O Lord, hear my prayer.
People **And let my cry come unto thee.**

Priest The Lord be with you.
People **And with thy Spirit.**
Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Opening Hymn

Awake, My Soul

CHRISTMAS

1. A - wake, my soul, stretch ev - ery nerve, and press with vig - or on; a heaven - ly
2. A cloud of wit - ness - es a - round hold the in full sur - vey; for - get the
3. 'Tis God's own an - i - mat - ing voice that calls thee from on high; 'tis his own
4. Then wake, my soul, stretch ev - ery nerve, and press with vig - or on; a heaven - ly
race de - mands thy zeal, and an im - mor - tal crown, and an im - mor - tal crown.
steps al - rea - dy trod, and on - ward urge thy way, and on - ward urge thy way.
hand pre - sents the prize to thine a - spir - ing eye, to thine a - spir - ing eye.
race de - mands thy zeal, and an im - mor - tal crown, and an im - mor - tal crown.

Introit

Iustus es, Domine

Ps 119:137,124,1

Righteous art thou, O LORD, and true is thy judgment:
deal with thy servant according unto thy merciful kindness.

Blessed are those that are undefiled in the way:
and walk in the way of the LORD.

Glory be... | Righteous art thou...

Collect for Purity

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in excelsis

H. Willan

Celebrant *All*

Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord
God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten
Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -
way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -
ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly
Ghost, art ✕ most high in the glo - ry of God the Fa - ther. A - - - - - men.

Collect of the Day *The people stand*

Priest The Lord be with you. *People* **And with thy Spirit.** *Priest* Let us pray.

Lord, we pray thee that thy grace may always precede and follow us: and make us continually to be given to all good works; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Wisdom 2:12,17-20

Ungodly men said:

“Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training.”

“Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God’s son, he will help him, and will deliver him

from the hand of his adversaries. Let us test him with insult and torture, that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected.”

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual

Beata gens

Ps 33:12,6

Blessed is the people whose God is the LORD:
and blessed are the folk that he hath chosen to him to be his inheritance.

By the Word of the LORD were the heavens made:
and all the hosts of them by the breath of his mouth.

The Second Lesson

James 3:16-4:3

Beloved:

Where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity. And the harvest of righteousness is sown in peace by those who make peace.

What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions.

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia

Domine, exaudi

Ps 102:1

Alleluia. Alleluia. Hear my prayer, O LORD:
and let my cry come unto thee. Alleluia.

The Gospel

Mark 9:30-37

Priest The Lord be with you. *People* **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to Saint Mark. *People* **Glory be to thee, O Lord.**

Jesus and his disciples went on from the mountain and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, “The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise.” But they did not understand the saying, and they were afraid to ask him.

And they came to Capernaum; and when he was in the house he asked them, “What were you discussing on the way?” But they were silent; for on the way they had discussed with one another who was the greatest.

And he sat down and called the Twelve; and he said to them, “If any one would be first, he must be last of all and servant of all.” And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, “Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me.”



The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

The Nicene Creed

Missa de Angelis

Priest *All*

I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble
and in vi - si-ble: And in one Lord Je - sus Christ, the on-ly-be-got-ten Son of God; Be-got-ten of his Fa-ther
be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;
Be-ing of one substance with the Fa-ther; By whom all things were made: Who for us men and for our sal-va-tion
(genuflect)
came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:
(arise)
And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:
And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven
And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
the Lord, the Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son
to-gether is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve
one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism
for the re - mis - sion of sins: ✠ And I look for the Re - sur - rec - tion of the dead:
And the Life of the world to come. A - - - - - men.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.
Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

Offertory Sentence

The People sit

Offertory Antiphon

Oravi Deum meum

Dan 9:4, 17,19

I, Daniel, prayed unto the LORD my God, and said,
Hear, O our God, the prayer of thy servant:
cause thy face to shine upon thy sanctuary;
and behold, O God, this thy people, who are called by thy Name.

Offertory Anthem

Let My Complaint Come Before Thee

Adrian Batten

Let my complaint come before thee, O Lord:
give me understanding, according to thy word.

Yea, my tongue shall sing of thy word:
for all thy commandments are righteous.

Let my supplication come before thee:
deliver me, according to thy word.

Let thine hand help me:
for I have chosen thy commandments.

My lips shall speak of thy praise:
when thou hast taught me thy statutes.

O let my soul live, and it shall praise thee:
and thy judgements shall help me.

Offertory Hymn

O Master Let Me Walk With Thee

MARYTON

1. O Mas - ter, let me walk with thee in low - ly paths of ser - vice free;
2. Help me the slow of heart to move by some clear, win - ning word of love;
3. Teach me thy pa - tience; still with thee in clos - er, dear - er com - pa - ny,
4. In hope that sends a shin - ing ray far down the fu - ture's broad - ening way,
tell me thy se - cret; help me bear the strain of toil, the fret of care.
teach me the way - ward feet to stray, and guide them in the nar - row way.
in work that keeps faith sweet and strong, in trust that tri - umphs o - ver wrong,
in peace that on - ly thou canst give, with thee, O Mas - ter, let me live.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest Cleanse us, O Lord, we pray thee, by the effectual working of this our sacrifice: and so accomplish in us the work of thy mercy; that we may be found worthy to be made partakers of the same; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. And with thy spi - rit. Lift___ up your hearts.
People We lift___ them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.
People It is meet___ and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus *The People kneel*

H. Willan

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
of thy glo - ry, Glo - - - ry be to thee, O Lord Most High. ✠ Bless - ed is he that
com - eth in the name of the Lord. Ho - san - na in the high - est.

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysgonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

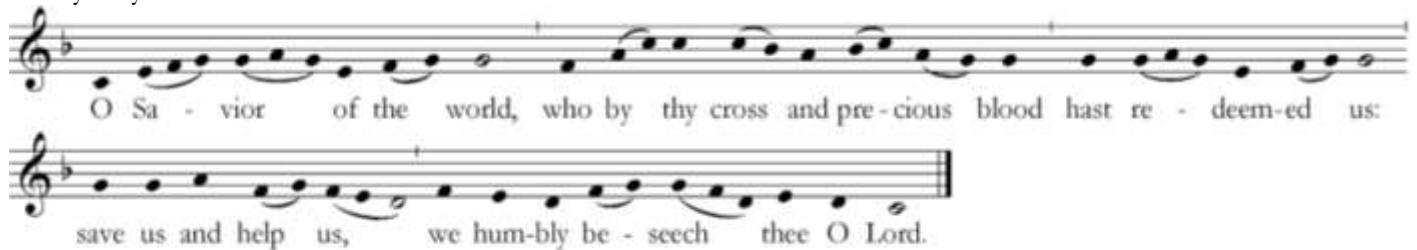
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander,

Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,

Musical notation for the Lord's Prayer. It consists of three staves of music in a single treble clef staff with a key signature of one flat. The first staff is labeled 'Priest' and the second and third are labeled 'People & Priest'. The lyrics are: 'Our Fa-ther, who art in hea-ven, hal-low - ed... be thy Name, thy King-dom come, thy will be done, on earth as it... is... in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.'

Priest *People & Priest*

Our Fa-ther, who art in hea-ven, hal-low - ed... be thy Name, thy King-dom come, thy will be done,
on earth as it... is... in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

Musical notation for the prayer. It consists of a single treble clef staff with a key signature of one flat. The melody is written in a simple, rhythmic style with quarter and eighth notes. The word 'Amen' is written below the staff.

People

For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men...

The Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Musical notation for the Peace. It consists of two staves of music in a single treble clef staff with a key signature of one flat. The first staff is labeled 'Priest' and the second is labeled 'People'. The lyrics are: 'The peace of the Lord be al - ways with you. And with thy spirit.'

Priest *People*

The peace of the Lord be al - ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

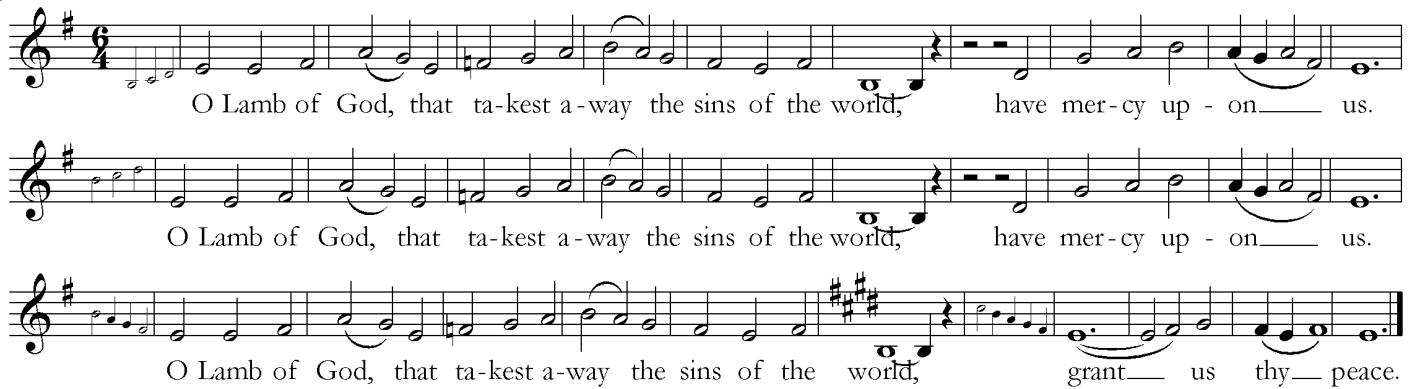
Musical notation for the Fraction of the Host. It consists of two staves of music in a single treble clef staff with a key signature of one flat. The first staff is labeled 'The Priest breaks the consecrated Host and sings' and the second is labeled 'People'. The lyrics are: 'Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.'

The Priest breaks the consecrated Host and sings *People*

Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei

H. Willan



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on___ us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on___ us.

O Lamb of God, that ta-kest a-way the sins of the world, grant___ us thy___ peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The Holy Communion

Communion Antiphon

Vovete

Ps 76:11,12

Promise unto the LORD your God, and keep it;
all ye that are round about him bring presents unto him that ought to be feared:
he shall refrain the spirit of princes;
and is wonderful among the kings of the earth.

Communion Anthem

O Sacred Feast

Healey Willan

O sacred feast, wherein Christ is received,
the memory of his passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us. Alleluia.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer *The people stand*

Priest Let us pray:

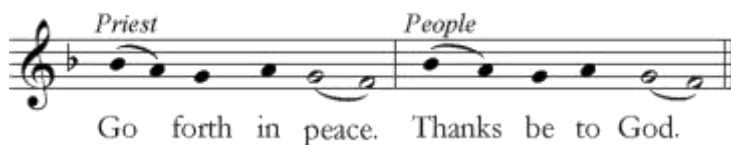
We beseech thee, O Lord: mercifully to cleanse and renew our souls with thy heavenly Sacraments; that we may thereby both now and ever be effectually defended from all bodily temptations; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you. *People* **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ☩ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**



Closing Hymn

Ye Servants of God

PADERBORN

1. Ye ser-vants of God, your Mas-ter pro-claim, and pub-lish a-broad His won-der-ful Name;
2. God rul-eth on high, al-might-y to save; and still He is nigh: His pres-ence we have.
3. Sal-va-tion to God who sits on the throne! Let all cry a-loud, and hon-or the Son.
4. Then let us a-dore, and give Him His right: All glo-ry and power, all wis-dom and might,

the Name all-vic-to-rious of Je-sus ex-tol: His king-dom is glo-rious; He rules o-ver all.
The great con-gre-ga-tion His tri-umph shall sing, as-crib-ing sal-va-tion to Je-sus our King.
The prais-es of Je-sus the an-gels pro-claim, fall down on their fa-ces, and wor-ship the Lamb.
and hon-or and bless-ing, with an-gels a-bove, and thanks nev-er-ceas-ing and in-fi-nite love.

Personal Prayer in the Requiem Chapel

Erin White and/or Kristen Daub are available for personal prayer after Holy Communion in the Chapel.

Schola Registration

If you would like your 2nd-6th grade student to participate in this year's Children's Schola, please email cgs@mountcalvary.com with any questions. Schola will meet during CGS Cohort A before Mass, beginning Sept. 22nd. If your child participates in Schola, they can attend CGS Cohort B. Mrs. Lauren Rowe returns this year from her maternity leave, assisted by Noah Tyler and Gabe Finck. Mrs. Rowe is trained in the Ward Method and brings a deep appreciation for sacred music and love for Christ to her teaching.

Saturday Outreach To The Homeless

The next Source of All Hope Outreach gathering is scheduled for Saturday, September 28th. Volunteer opportunities include prepping egg sandwiches in the Mount Calvary kitchen to deliver by noon, preparing a hot side dish or soup/stew, or attending the lunch to serve and speak with the homeless guests. We can use more volunteers, so please consider joining us if you haven't in a while or have never participated. Please contact Greg Beachley at beachlgm@gmail.com or Carol Thelen at thelen.carol@gmail.com for more information. Our date in October is set for the 26th.

Maryland Catholic Conference Webinar on the Reproductive Freedom Amendment

Monday, Sept. 23rd, 8 pm Join the experts for a live webinar to learn more about the reproductive freedom ballot question that voters will face in the coming election and what it means for Maryland. Panelists: Elizabeth Kirk, J.D. Assistant Professor of Law, Catholic University Columbus School of Law and Co-Director, Center for Law and the Human Person and Erika Bachiochi, Fellow, Ethics & Public Policy Center and Senior Fellow, Abigail Adams Institute.

Husbands and Wives

Saturday, October 5 OLP, Ellicott City from 4:15-9 pm The **CHERISH** evening retreat for married couples at Our Lady of Perpetual Help, Ellicott City has been planned for the both of you! **CHERISH** stands for **Catholic Hearts Espoused Rejoice In Sacramental Hope** and the theme for the evening is "A Lifetime of "I Do's." The retreat begins with Mass at 4:30 pm followed by dinner and reflections from Fr. Michael DeAscanis and Dan & Peggy Gahagan. Free will donations accepted. RSVP before October 1st by calling the Parish Office at 410-747-4334.

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