

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



FIFTEENTH SUNDAY AFTER TRINITY

SEPTEMBER 8, 2024 • 10:00 A.M.

NOTES ON TODAY'S MUSIC

Sacerdotes Domini (Leviticus 21:5) is the offertory text for Corpus Christi, written by William Byrd. Byrd's music was first published in 1605 in his monumental collection called the *Graduale*. The piece is written in four parts throughout. Within this framework, Byrd achieves great variety by his ingenious working of the musical themes of each part of the text. It concludes in a magnificent series of duets on the word Alleluia. At the very end of the piece, Byrd creates a moment of great intensity by juxtaposing a note in the alto voice with a note a half step higher in the soprano line. In musical terms, this type of dissonance is called a false relation.

Prayer to Jesus was written by George Oldroyd, a British composer of mainly religious pieces for the Anglo Catholic church. He and many other composers of his generation used modal scales of the Middle Ages and Renaissance. Ralph Vaughan Williams was a major influence in the use of these scales to evoke a sense of the past. Prayer to Jesus is a simple work that alternates solo and choral verses. Oldroyd creates a very quiet but intense setting of this old English prayer, which was written by Richar Rolle (c.1300-1343), an English hermit, mystic and religious writer. Rolle is venerated as a blessed by the Catholic Church.

Immortal, Invisible, God Only Wise, by William Chalmers Smith (1824-1908), is a proclamation of the transcendence of God: "To the King of ages, immortal, invisible, the only God, be honor and glory for ever and ever" (1 Tim 17). No man has ever seen God, who dwells in inaccessible light that is darkness to mortal eyes. God lacks nothing ("nor wanting") and never changes ("nor wasting"), and is undying, unlike mortals, who in a striking image "blossom and flourish like leaves on the tree, then wither and perish." The original ending of the hymn completes the thought: "And so let Thy glory, almighty, impart, / Through Christ in His story, Thy Christ to the heart." "No one has ever seen God; the only Son, who is in the bosom of the Father, He has made Him known" (John 1:18). Only in Jesus through the proclamation of the Gospel can we know the Father.

John Roberts, in Welsh *Ieuan Gwyllt* (1822-1877), composed the tune ST. DENIO. It is derived from a Welsh folk song *Can Mlynedd i 'nawr'* ("A Hundred Years from Now").

I Sought the Lord is a hymn whose authorship is disputed. It was first published in *One Hundred Holy Songs, Carols and Sacred Ballads* in 1878. Some sources attribute the hymn anonymously. Others suggest it was written by 19th century English poet Jean Ingelow.

The tune ARTAVIA was composed by E.J. Hopkins. He apprenticed as an organ builder in his teens, and later became organist at several London area churches. In 1882 he received an honorary Doctorate of Music from the Archbishop of Canterbury.

O For a Thousand Tongues to Sing was written by Charles Wesley (1707-1788) on the first anniversary of his conversion. Because of the benefactions that God has made us in creating, redeeming, and sanctifying us, our overwhelming desire should be to praise God in word and deed in gratitude for what He has done to the end that all may know of His great deeds. And yet, we also sing in the knowledge that the Kingdom of God is not yet fully realized. We proclaim Christ's victory as a declaration of hope that we will see Christ reign over all. We stand with the voiceless, the lame, the prisoner, and the sorrowing, and lift our song of expectation.

The tune AZMON is an adaptation by Lowell Mason (1792-1872) of a tune by Carl Gotthelf Gläser (1784-1829).

On the cover: *Jesus heals the deaf mute of Decapolis*, Johann Christoph Weigel, 1579

MOUNT CALVARY CATHOLIC CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

THE FIFTEENTH SUNDAY AFTER TRINITY

Organ Prelude

The People stand

Sprinkling with Holy Water

Asperges

Priest Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,
All
and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:
All
ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.
Cantor Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,
All
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.
People **And grant us thy salvation.**

Priest O Lord, hear my prayer.
People **And let my cry come unto thee.**

Priest The Lord be with you.
People **And with thy Spirit.**
Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Opening Hymn

Immortal, Invisible, God Only Wise

ST. DENIO

1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
2. Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor
3. To all life Thou giv - est, to both great and small, in all life Thou
4. Great Fa - ther of glo - ry, pure Fa - ther of light, Thine an - gels a -
ces - si - ble hid from our eyes, most bless - ed, most glo - rious, the
wast - ing, Thou rul - est in might; Thy jus - tice like moun - tains high
liv - est, the true life of all; we blos - som and flour - ish, like
dore Thee, all veil - ing their sight; all laud we would ren - der. O
An - cient of Days, al - migh - ty, vic - tor - ious, Thy great Name we praise.
soar - ing a - bove Thy clouds, which are foun - tains of good - ness and love.
leaves on the tree, then with - er and per - ish; but nought chan - geth Thee.
help us to see 'tis on - ly the splen - dor of light hid - eth Thee.

Introit

Inclina Domine

Ps 86:1-4

Bow down, O LORD, thine ear to me, and hear me:
O my God, save thy servant that trusteth in thee;
have mercy upon me, O LORD, for I have called daily upon thee.

Comfort the soul of thy servant:
for unto thee, O LORD, do I lift up my soul.

Glory be... | Bow down...

Collect for Purity

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, — have mer-cy up - on us.

Christ, have mer-cy up - on — us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on — us.

Lord, have mer - cy up - on us. Lord, have mer-cy up - on us. Lord, — have mer-cy up - on us.

Gloria in excelsis

H. Willan

Celebrant Glo - ry be to God on high, and on earth *All* peace, good will towards men. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord

God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten

Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -

way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -

ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly

Ghost, art ✠ most high in the glo - ry of God the Fa - ther. A - - - - - men.

Collect of the Day *The people stand*

Priest The Lord be with you. *People* **And with thy Spirit.** *Priest* Let us pray.

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall; keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Isaiah 35: 4-7a

Say to those who are of a fearful heart, "Be strong, fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For

waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual

Bonum est confiteri

Ps 92:1,2

It is a good thing to give thanks unto the LORD:
and to sing praises unto thy Name, O Most Highest

To tell of thy loving-kindness early in the morning:
and of thy truth in the night season.

The Second Lesson

James 2:1-5

My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory. For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and you pay attention to the one who wears the fine clothing and say, "Have a seat here, please," while you say to the poor man, "Stand there," or, "Sit at my feet," have you not made distinctions among

yourselves, and become judges with evil thoughts? Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him?

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia

Quoniam Deus magnus

Ps 95:3

Alleluia. Alleluia. For the LORD our God is a great God:
and a great King over all the earth. Alleluia.

The Gospel

Mark 7:31-37

Priest The Lord be with you. *People* **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to Saint Mark. *People* **Glory be to thee, O Lord.**

Jesus returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decapolis. And they brought to him a man who was deaf and had an impediment in his speech; and they begged him to lay his hand upon him. And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly.

And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the mute speak."



The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

The Nicene Creed

Missa de Angelis

Priest *All*

I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble
 and in vi - si-ble: And in one Lord Je - sus Christ, the on - ly-be-got-ten Son of God; Be-got-ten of his Fa-ther
 be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;
 Be-ing of one substance with the Fa-ther, By whom all things were made: Who for us men and for our sal-va-tion
 came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma - ry, And was made man;
 And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:
 And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in - to hea - ven
 And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
 to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
 the Lord, the Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son
 to-gether is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve
 one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec-tion of the dead;
 And the Life of the world to come. A - - - - - men.

(genuflect)

(arise)

The Prayers of the People

Priest Let us offer our prayers to Almighty God.
Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

Offertory Sentence

Offertory Antiphon

Exspectans exspectavi

Ps 40:1,3

I waited patiently for the LORD, and he inclined unto me:
he heard my calling,
and hath put a new song in my mouth,
even a thanksgiving unto our God.

Offertory Anthem

Sacerdotes Domini

William Byrd

*Sacerdotes Domini incensum et panes offerunt Deo:
et ideo sancti erunt Deo suo
et non polluent nomen eius. Alleluia.*

The priests of the Lord offer incense and loaves to God:
and therefore shall they be holy to their God
and shall not defile his name. Alleluia.

Offertory Hymn

I Sought the Lord

ARTAVIA

1. I sought the Lord, and af - ter - ward I knew he moved my soul to seek him, seek - ing
2. Thou didst reach forth thy hand and mine en - fold; I walked and sank not on the storm - vexed
3. I find, I walk, I love, but O the whole of love is but my an - swer, Lord, to
me; it was not I that found, O Sa - vior true; no, I was found of thee.
sea; 'twas not so much that I on thee took hold, as thou, dear Lord, on me.
thee; for thou wert long be - fore - hand with my soul, al - ways thou lov - edst me.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest Grant, we beseech thee, O Lord our God: that this saving Victim may effectually avail, both for the cleansing of our souls from all their sins, and for the obtaining of the favor of thine almighty power; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. And with thy spi - rit. Lift — up your hearts.

People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus

H. Willan

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
of thy glo - ry, Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed is he that
com - eth in the name of the Lord. Ho - san - na in the high - est.

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

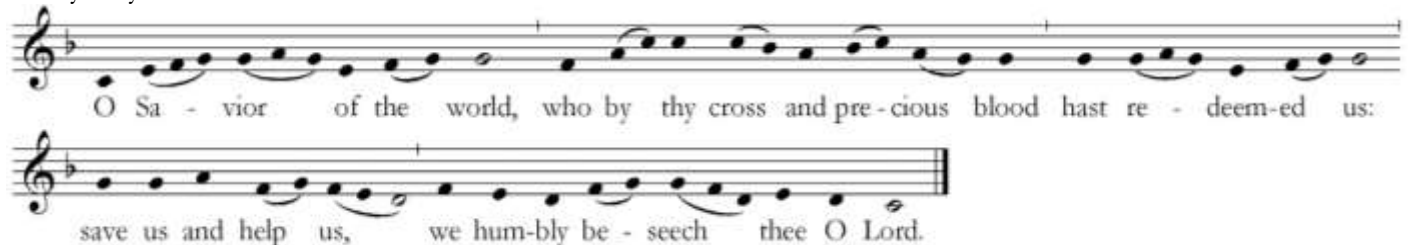
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

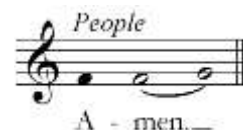
Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,

Musical notation for the Lord's Prayer. It consists of three treble clef staves with a key signature of one flat. The first staff is labeled 'Priest' and the second and third are labeled 'People & Priest'. The lyrics are: 'Our Fa-ther, who art in hea-ven, hal-low - ed... be thy Name, thy King-dom come, thy will be done, on earth as it... is... in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil.'

Priest *People & Priest*

Our Fa-ther, who art in hea-ven, hal-low - ed... be thy Name, thy King-dom come, thy will be done,
on earth as it... is... in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

Musical notation for the prayer. It consists of a single treble clef staff with a key signature of one flat. The melody is a simple, slow-moving line of notes: A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The text 'A - men...' is written below the staff.

People

For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men...

The Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Musical notation for the Peace. It consists of two treble clef staves with a key signature of one flat. The first staff is labeled 'Priest' and the second is labeled 'People'. The lyrics are: 'The peace of the Lord be al-ways with you. And with thy spirit.'

Priest *People*

The peace of the Lord be al-ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

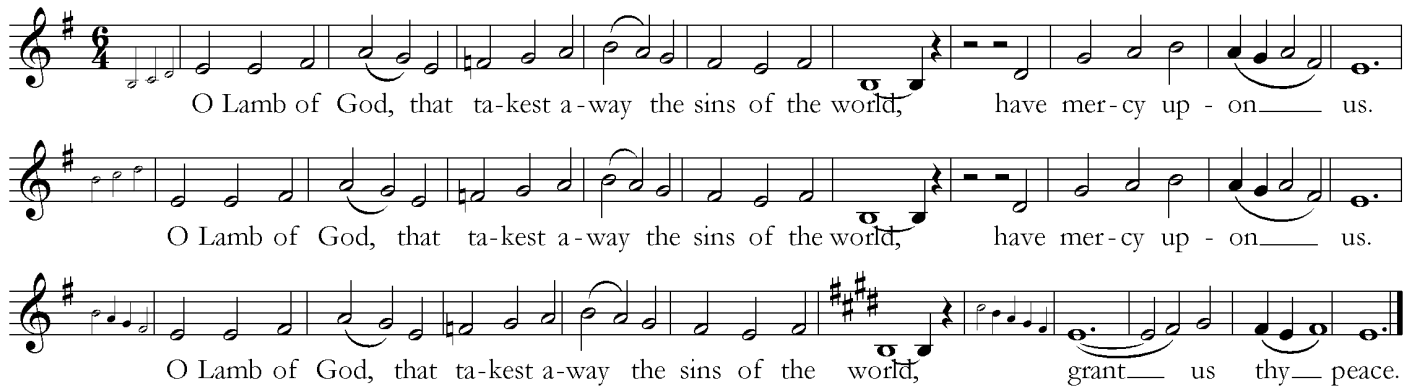
Musical notation for the Fraction of the Host. It consists of two treble clef staves with a key signature of one flat. The first staff is labeled 'The Priest breaks the consecrated Host and sings' and the second is labeled 'People'. The lyrics are: 'Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.'

The Priest breaks the consecrated Host and sings *People*

Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei

H. Willan



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on___ us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on___ us.

O Lamb of God, that ta-kest a-way the sins of the world, grant___ us thy___ peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Communion Antiphon

Panis, quem ego dedero

Jn 6:51

The bread that I will give is my Flesh:
which I will give thee for the life of the world.

Communion Anthem

Prayer to Jesus

George Oldroyd / text by Richard Rolle

Jhesu, since Thou me made and bought,
Be Thou my love and all my thought,
And help that I may to Thee be brought,
Withouten Thee I may do nought.

Jhesu, since Thou must do Thy will,
And naething is that Thee may let,
With Thy grace my heart fulfill,
My love and my liking in Thee is set.

Jhesu at Thy will I pray that I might be;
All my heart fulfill with perfect love to Thee.
That I have done ill, Jhesu, forgive Thou me,
And suffer me never to spill,
Jhesu, for pity! Amen.

Prayer of Thanksgiving *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer *The people stand*

Priest Let us pray:

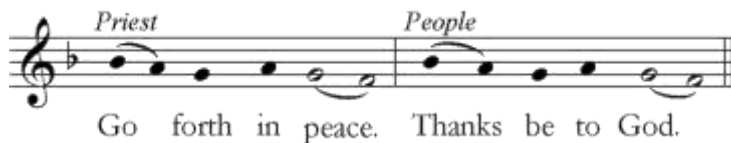
Grant, O Lord, we pray thee: that this holy Sacrament may in such wise cleanse and defend us; that we may thereby attain to the fulfillment of everlasting salvation; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you. *People* **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ☩ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**



Closing Hymn

O for a Thousand Tongues to Sing

AZMON

1. O for a thousand tongues to sing my dear Redeemer's praise,
2. My gracious Master and my God, assist me to proclaim
3. Jesus! the Name that charms our fears and bids our sorrows cease;
4. He breaks the power of canceled sin, He sets the prisoner free;
5. He speaks; and, listening to His voice, new life the dead receive,
6. Hear Him, ye deaf; ye voiceless ones, your loosened tongues employ;
7. Glory to God and praise and love be now and ever giv'n

the glories of my God and King, the triumphs of His grace!
and spread through all the earth a-broad, the honors of Thy Name.
'tis music in the sinner's ears, 'tis life and health and peace.
His blood can make the foulest clean, His blood a-vailed for me.
the mournful broken hearts rejoice, the humble poor believe.
ye blind, behold, your Savior comes, and leap, ye lame, for joy!
by saints be-low and saints a-bove, the Church in earth and heav'n.

Catechesis of the Good Shepherd Registration

If you are *new* to Mount Calvary's CGS or youth programs (either as a new family or have a newly-minted three-year-old), please fill out our registration form. Three-year-olds are required to attend orientation on Sept. 8 and 15 from 9-9:45am in the Level I atrium. Our regular formation year begins on Sept. 22. Please email cgs@mountcalvary.com with any questions. Cohort lists and a calendar are coming soon.

Nun Run Team

Join our Mount Calvary team next Saturday, September 14th at 8am to benefit the Little Sisters of the Poor. Go to runsignup.com/Race/Register/RaceGroup-1583437?raceId=60154 and choose the Mount Calvary race group.

Prolife Ministry

Thursday, September 19th from 1-3 pm, Students for Life speakers Deborah Brocato and Michele Hendrickson will speak on the Facts on Reproductive Freedom Amendment in The Stable at Christ the King, 1102 Hart Road in Towson. Bring a bag lunch - drinks will be provided. All are welcome.

Center for Pregnancy Concerns Fundraiser

September 12, 7-9 PM Options (next to Planned Parenthood on Howard Street) is holding its Baltimore Options Gala (fundraiser) on September 12 at the Sheraton in Towson at 903 Dulaney Valley Road. Attendance is free, but registration is required. For more information and registration, go to cpcforhelp.org/Gala2024

Personal Prayer in the Requiem Chapel

Erin White and/or Kristen Daub are available for personal prayer after Holy Communion in the Chapel.

Give Central – An Online & Easy Way to Support Your Parish

You can support Mount Calvary by scanning the QR code below. We give in response to God's command, but we primarily give in gratitude for God's generosity.



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