

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



THIRTEENTH SUNDAY AFTER TRINITY

AUGUST 25, 2024 • 10:00 A.M.

NOTES ON TODAY'S HYMNS

The Church's One Foundation was written by Samuel John Stone (1839-1900) as an expansion of the article in the Creed: "The Holy Catholic Church, the Communion of saints." Bishop Colenso of South Africa had denounced most of the Bible as fictitious; in response Stone wrote this affirmation of the Church, which, although afflicted by heresies and schisms, still reflects the unity of the Trinity and the glory of the Church Triumphant in heaven.

The tune AURELIA is by Samuel Sebastian Wesley (1810-1876), the son of the composer Samuel Wesley, and grandson of Methodist hymnwriter Charles Wesley.

O Jesus, I Have Promised is by John Ernest Bode (1816-1874). Born in London, Bode was educated at both Eton and Charterhouse, as well as Christ Church, Oxford. His service as a Fellow of Christ Church included taking Holy Orders as deacon in 1841 and priest, 1843. Bode served as a vicar at Westwell, Oxfordshire and Castle Camps, Cambridgeshire.

This hymn has its origins in the confirmation of the poet's daughter and two sons in 1866. It immediately became a favorite for confirmations, and Percy Dearmer wrote, "Bishops have been known to implore their clergy that this hymn should not be sung at all the Confirmations they attend."

Spread, O Spread, Thou Mighty Word was written by Jonathan Friedrich Bahnmaier. It was translated into English by Catherine Winkworth, well known for her English translations of German hymns, and first appeared in her *Lyra Germanica* in 1855. Her translations are polished and yet remain close to the original. A pioneer in promoting women's rights, Winkworth put much of her energy into the encouragement of higher education for women.

LÜBECK, or GOTT SEI DANK was composed by Johann Freylinghausen, and first appeared in his *Geist-reiches Gesang Buch* in 1704. At his death in 1739, he was priest of St. Ulrich and director of the orphanages and boarding schools.

MOUNT CALVARY CATHOLIC CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

THE THIRTEENTH SUNDAY AFTER TRINITY

Organ Prelude

The People stand

Sprinkling with Holy Water

Asperges

Priest *All*
Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,
Cantor
and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:
All
ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.
Cantor *All*
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.
People **And grant us thy salvation.**

Priest O Lord, hear my prayer.
People **And let my cry come unto thee.**

Priest The Lord be with you.
People **And with thy Spirit.**
Priest Let us pray.

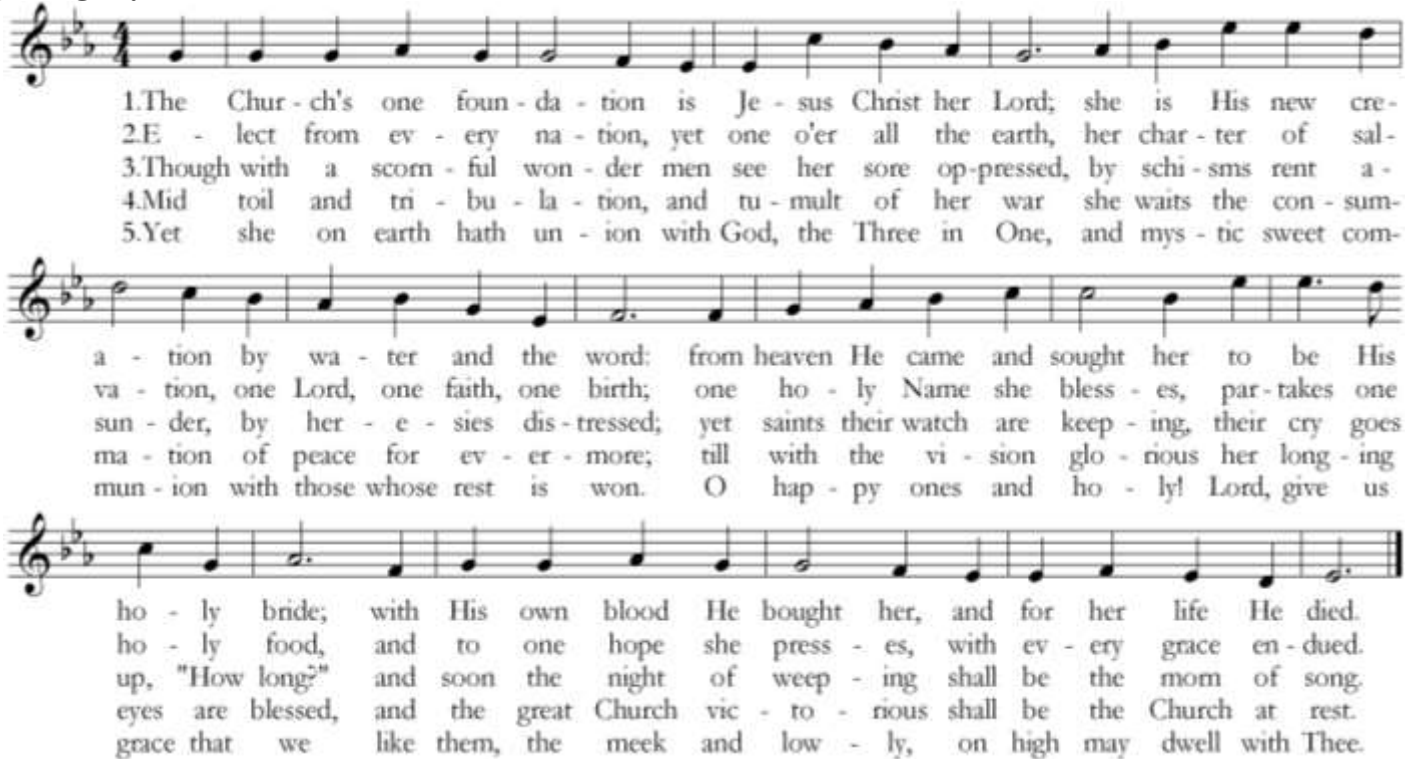
Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Opening Hymn

The Church's One Foundation

AURELIA



1. The Church's one foundation is Jesus Christ her Lord; she is His new creation by water and the word; from heaven He came and sought her to be His virgin, one Lord, one faith, one birth; one holy Name she blesses, partakes one supper, by her easiness distressed; yet saints their watch are keeping, their cry goes up, "How long?" and soon the night of weeping shall be the morn of song. eyes are blessed, and the great Church victorious shall be the Church at rest. grace that we like them, the meek and lowly, on high may dwell with Thee.

2. E - lect from ev - ery na - tion, yet one o'er all the earth, her char - ter of sal -

3. Though with a scorn - ful won - der men see her sore op - pressed, by schi - sms rent a -

4. Mid toil and tri - bu - la - tion, and tu - mult of her war she waits the con - sum -

5. Yet she on earth hath un - ion with God, the Three in One, and mys - tic sweet com -

a - tion by wa - ter and the word; from heaven He came and sought her to be His

va - tion, one Lord, one faith, one birth; one ho - ly Name she bless - es, par - takes one

sun - der, by her - e - sies dis - tressed; yet saints their watch are keep - ing, their cry goes

ma - tion of peace for ev - er - more; till with the vi - sion glo - rious her long - ing

mun - ion with those whose rest is won. O hap - py ones and ho - ly! Lord, give us

ho - ly bride; with His own blood He bought her, and for her life He died.

ho - ly food, and to one hope she press - es, with ev - ery grace en - dued.

up, "How long?" and soon the night of weep - ing shall be the mom of song.

eyes are blessed, and the great Church vic - to - rious shall be the Church at rest.

grace that we like them, the meek and low - ly, on high may dwell with Thee.

Introit

Respice, Domine

Ps 74:21,20b,23,1

Look, O LORD, graciously upon thy covenant,
and forsake not the congregation of the poor for ever:
arise, O LORD, maintain thine own cause;
and be not unmindful of the voices of them that seek thee.

O God, wherefore art thou absent from us so long:
why is thy wrath so hot against the sheep of thy pasture?

Glory be... | Look, O LORD...

Collect for Purity

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gradual

Respice, Domine

Ps 74:21,20b,23

Look upon thy covenant, O LORD;
and forget not the congregation of the poor for ever.

Arise, O LORD, maintain thine own cause:
remember how the foolish man blasphemeth thee daily.

The Second Lesson

Ephesians 5:21-32

Be subject to one another out of reverence for Christ. Wives, be subject to your husbands, as to the Lord. For the husband is the head of the wife as Christ is the head of the Church, his body, and is himself its Savior. As the Church is subject to Christ, so let wives also be subject in everything to their husbands.

Husbands, love your wives, as Christ loved the Church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, that he might present the Church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. Even so

husbands should love their wives as their own bodies. He who loves his wife loves himself. For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the Church, because we are members of his body.

*“For this reason a man shall leave his father and mother
and be joined to his wife,
and the two shall become one flesh.”*

This is a great mystery, and I mean in reference to Christ and the Church.

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia

Domine, refugium

Ps 90:1

Alleluia. Alleluia. LORD, thou hast been our refuge:
from one generation to another. Alleluia.

The Gospel

John 6:60-69

Priest The Lord be with you. *People* **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to Saint John. *People* **Glory be to thee, O Lord.**

Many of the disciples of Jesus said, “This is a hard saying; who can listen to it?”

But Jesus, knowing in himself that his disciples murmured at it, said to them, “Do you take offense at this? Then what if you were to see the Son of man ascending where he was before? It is the Spirit that gives life, the flesh is of no avail; the words that I have spoken to you are Spirit and life. But there are some of you that do not believe.” For Jesus knew from the first who those were that did not believe, and who it was that would betray him. And he said, “This is why I told

you that no one can come to me unless it is granted him by the Father.”

After this many of his disciples drew back and no longer walked with him. Jesus said to the Twelve, “Will you also go away?”

Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God.”



The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

The Nicene Creed

Missa de Angelis

Priest *All*

I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble
 and in vi - si-ble: And in one Lord Je - sus Christ, the on - ly-be-got-ten Son of God; Be-got-ten of his Fa-ther
 be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;
 Be-ing of one substance with the Fa-ther; By whom all things were made: Who for us men and for our sal-va-tion
 came down from hea - ven. *(gemuspect)* And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:
(arise) And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:
 And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven
 And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
 to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
 the Lord, the Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son
 to-gether is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve
 one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead:
 And the Life of the world to come. A - - - - - men.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.
Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

Offertory Sentence

Offertory Antiphon

In te speravi

Ps 31:16,17

My hope hath been in thee, O LORD:
I have said, Thou art my God, my time is in thy hand.

Offertory Anthem

Almighty and Everlasting God

Orlando Gibbons

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities:
stretch forth thy right hand to help and defend us,
through Jesus Christ our Lord. Amen.

Offertory Hymn

O Jesus, I Have Promised

ANGEL'S STORY

1. O Je - sus, I have prom - ised to serve Thee to the end: be Thou for ev - er
2. O let me hear Thee speak - ing in ac - cents clear and still, a - bove the storms of
3. O Je - sus, Thou hast prom - ised to all who fol - low Thee, that where Thou art in
near— me, my Mas - ter and my friend; I shall not fear the bat - tle if
pas - sion, the mur - murs of self - will; O speak to re - as - sure me, to
glo - ry there shall Thy ser - vant be; and, Je - sus I have prom - ised to
Thou art by my side, nor wan - der from the path - way if thou wilt be my guide.
has - ten or con trol; O speak, and make me lis - ten, Thou guard - ian of my soul.
serve Thee to the end; O give me grace to fol - low, my Mas - ter and my friend.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest We beseech thee, O Lord, mercifully to look upon the oblation, which on thine holy altar we present unto thee: that the same may be profitable unto us for the obtaining of thy pardon, and effectually avail for the increasing of the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. And with thy spi - rit. Lift___ up your hearts.

People We lift___ them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

People It is meet___ and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus

J. Merbecke

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are full of thy glo-ry: Glo-ry be to thee,

O Lord Most High. ✠ Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

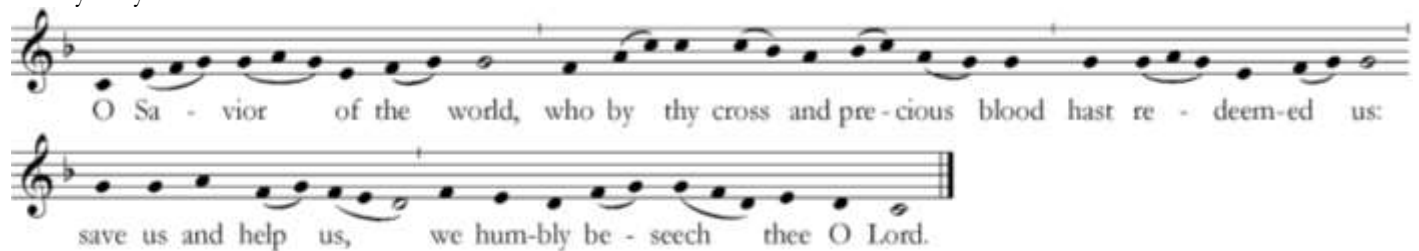
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,

Musical notation for the Lord's Prayer. It consists of three treble clef staves with a key signature of one flat. The first staff is labeled 'Priest' and the second and third are labeled 'People & Priest'. The lyrics are: 'Our Fa-ther, who art in hea-ven, hal-low - ed... be thy Name, thy King-dom come, thy will be done, on earth as it... is... in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil.'

Priest *People & Priest*

Our Fa-ther, who art in hea-ven, hal-low - ed... be thy Name, thy King-dom come, thy will be done,
on earth as it... is... in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

Musical notation for the prayer. It consists of a single treble clef staff with a key signature of one flat. The melody is a simple, slow-moving line of notes: A4, B-flat4, C5, D5, E5, F5, G5, A5, B-flat5, C6, D6, E6, F6, G6, A6. The word 'Amen' is written below the staff.

People

For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men...

The Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Musical notation for 'The Peace'. It consists of a single treble clef staff with a key signature of one flat. The melody is a simple, slow-moving line of notes: A4, B-flat4, C5, D5, E5, F5, G5, A5, B-flat5, C6, D6, E6, F6, G6, A6. The lyrics are: 'The peace of the Lord be al-ways with you. And with thy spirit.'

Priest *People*

The peace of the Lord be al-ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

Musical notation for 'The Fraction of the Host'. It consists of a single treble clef staff with a key signature of one flat. The melody is a simple, slow-moving line of notes: A4, B-flat4, C5, D5, E5, F5, G5, A5, B-flat5, C6, D6, E6, F6, G6, A6. The lyrics are: 'Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.'

The Priest breaks the consecrated Host and sings *People*

Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei

J. Merbecke

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The Holy Communion

Communion Antiphon

Panem de caelo

Wis 16:20

Thou hast given us bread from heaven, O LORD:
having every delight, and every taste of sweetness.

Communion Anthem

O God, Be Merciful

Christopher Tye

O God, be merciful unto us, and bless us,
and shew the light of his countenance upon us. Amen.

Prayer of Thanksgiving *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer *The people stand*

Priest Let us pray:

Quicken us, O Lord, we pray thee, who have duly received these holy mysteries: that we may be cleansed from all our sins, and defended against all temptations; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you. *People* **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**



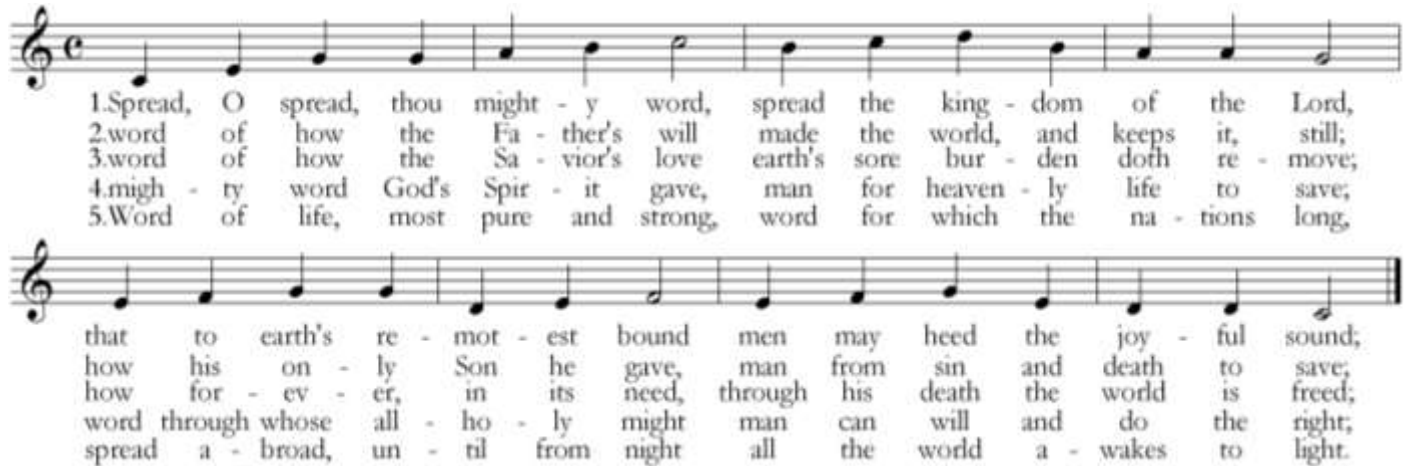
Priest *People*

Go forth in peace. Thanks be to God.

Closing Hymn

Spread, O Spread, Thou Mighty Word

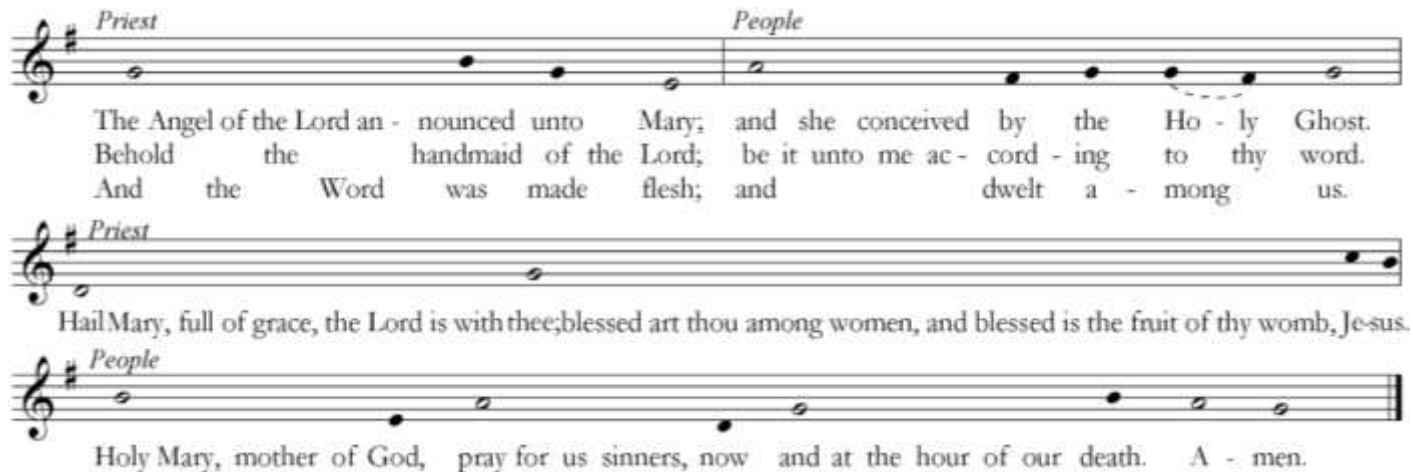
LÜBECK



1. Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2. word of how the Fa - ther's will made the world, and keeps it still;
 3. word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4. migh - ty word God's Spir - it gave, man for heaven - ly life to save;
 5. Word of life, most pure and strong, word for which the na - tions long,

that to earth's re - mot - est bound men may heed the joy - ful sound;
 how his on - ly Son he gave, man from sin and death to save;
 how for - ev - er, in its need, through his death the world is freed;
 word through whose all - ho - ly might man can will and do the right;
 spread a - broad, un - til from night all the world a - wakes to light.

At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.



Priest *People*

The Angel of the Lord an - nounced unto Mary; and she conceived by the Ho - ly Ghost.
 Behold the handmaid of the Lord; be it unto me ac - cord - ing to thy word.
 And the Word was made flesh; and dwelt a - mong us.

Priest

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Je - sus.

People

Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. A - men.

Priest Pray for us, O Holy Mother of God:

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Organ Postlude

Brunch

If you are visiting with us today, we'd love to get to know you better. Please join us after Mass for brunch in the Undercroft.

Wednesday CGS Work Days

Once again, you can help us get ready for the new year of catechesis. We will gather on Wednesday, August 28 from 6pm to 8pm to prepare materials for our atria. A beautiful aspect of CGS is that everything is created locally; nothing is mass-produced. Our hands-on effort keeps us engaged, and this commitment carries over into every aspect of our instruction.

Legion of Mary Meetings resume in September

The Legion of Mary will begin meeting again in September on Sundays from 8:45 am to 9:45 am in the Library. Meetings include prayer and preparation for spiritual work in union with Our Lady and under the guidance of Fr. Scharbach. For more information, reach out to Erika Lucas.

Catechesis of the Good Shepherd Registration

If you are *new* to Mount Calvary's CGS or youth programs (either as a new family or have a newly-minted three year old), please fill out our registration form. Three year olds are required to attend orientation on Sept. 8 and 15 from 9-9:45am in the Level I atrium. Our regular formation year begins on Sept. 22. Please email cgs@mountcalvary.com with any questions.

CGS & Youth Programs begin Sept. 22

We're looking forward to another year of growing in Christ together. Our catechists and youth leaders are preparing our classrooms, materials, and hearts for your children! Our regular CGS year will begin on Sept. 22nd. Be on the lookout for cohort lists and a calendar coming soon! Reach out to cgs@mountcalvary.com with any questions.

Prolife Ministry

Thursday, September 19th from 1-3 pm, Students for Life speakers Deborah Brocato and Michele Hendrickson will speak on the Facts on Reproductive Freedom Amendment in The Stable at Christ the King, 1102 Hart Road in Towson. Bring a bag lunch - drinks are provided. All are welcome.

Husbands and Wives

Saturday, October 5 OLPH, Ellicott City from 4:15-9 pm The CHERISH evening retreat for married couples at Our Lady of Perpetual Help, Ellicott City has been planned for the both of you! CHERISH stands for **C**atholic **H**earts **E**spoused **R**ejoice **I**n **S**acramental **H**ope and the theme for the evening is "*A Lifetime of 'I Do's.'*" The retreat begins with Mass at 4:30 pm followed by dinner and reflections from Fr. Michael DeAscanis and Dan & Peggy Gahagan. Free will donations accepted. RSVP before October 1 by calling the Parish Office 410-747-4334.

Center for Pregnancy Concerns Fundraiser

September 12, 7-9 PM Options (next to Planned Parenthood on Howard Street) is holding its Baltimore Options Gala (fundraiser) on September 12 at the Sheraton in Towson at 903 Dulaney Valley Road. Attendance is free, but registration is required. For more information and registration, go to cpcforhelp.org/Gala2024

Personal Prayer in the Requiem Chapel

Erin White and/or Kristen Daub are available for personal prayer after Holy Communion in the Chapel.

Altar Flowers

Dedicate summer altar flowers in memory of a loved one or to celebrate a milestone. Use the binder on the table at the back of the nave to dedicate flowers for the altar. See Maidie Podles or Beth Ousley to volunteer with the Altar Flower Guild.

Give Central – An Online & Easy Way to Support Your Parish

You can support Mount Calvary by scanning the QR code below. We give in response to God's command, but we primarily give in gratitude for God's generosity.



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