

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



TWELFTH SUNDAY AFTER TRINITY

AUGUST 18, 2024 • 10:00 A.M.

NOTES ON TODAY'S HYMNS

O Worship the King was composed by Sir Robert Grant. "In the beginning God created the heavens and the earth." These may be some of the best-known words in the Bible, but in 1835, Robert Grant wrote a text that helps us see the creation story in a new light. His meditation on the creation theme of Psalm 104 consists of six verses that parallel the six days of creation. But rather than simply paraphrase the psalm or the first two books of the Bible, Grant focuses on how creation is a testimony to God's "measureless might." And Grant's beautiful text doesn't stop at Genesis Two. Rather, in the fourth and fifth verse we celebrate God's saving grace to his creation. When God took that seventh day of rest, he was not signaling an end. He continued to bless His creation, even those as feeble and frail as us. In the last verse, Grant points to Christ as the ultimate reconciler of a broken, but still beautiful creation.

HANOVER is by William Croft (1678-1727), sometime master of the children in the Chapel Royal. The tune is distinguished in part by its triple meter, which was still rare in hymn tunes in the early eighteenth century. It was named after the dynasty that replaced the Stuarts.

Deck Thyself, My Soul, With Gladness. The original German text, *Schmücke dich, o liebe Seele*, was written by the German politician and poet Johann Franck (1618-1677) in the aftermath of the Thirty Years' War. It expresses an intimate relationship between the individual believer and his Savior, Jesus Christ. Jesus, ascended into heaven, is still present as our food in this "wondrous banquet." He is the fount, from whom our being flows as we receive Him and are filled with Him. He feeds us and transforms us into His likeness so that we become His joy and boast and glory before the heavenly court.

SCHMÜCKE DICH was composed by Johann Crüger (1598-1662). It is in bar form (AABC); it has a melodic repeat and a delightful, though challenging, change of rhythm in its third line.

Sing, My Soul, His Wondrous Love is an anonymous hymn that appeared in a Baltimore *Collection*, 1800.

ST. BEES was composed by John Bacchus Dykes (1823-1876). At the age of ten he became the organist of St. John's in Hull, where his grandfather was vicar. After receiving a classics degree from St. Catherine College, Cambridge, England, he was ordained in the Church of England in 1847. In 1849 he became the precentor and choir director at Durham Cathedral, where he introduced reforms in the choir by insisting on consistent attendance, increasing rehearsals, and initiating music festivals. He served the parish of St. Oswald in Durham from 1862 until the year of his death. To the chagrin of his bishop, Dykes favored the high church practices associated with the Oxford Movement (choir robes, incense, and the like).

MOUNT CALVARY CATHOLIC CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

THE TWELFTH SUNDAY AFTER TRINITY

Organ Prelude

The People stand

Sprinkling with Holy Water

Asperges

Priest *All*
Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,
Cantor
and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good-ness:
All
ac - cord - ing to the multitude of thy mercies, do a-way mine of - fen - ces.
Cantor *All*
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.
People **And grant us thy salvation.**

Priest O Lord, hear my prayer.
People **And let my cry come unto thee.**

Priest The Lord be with you.
People **And with thy Spirit.**
Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

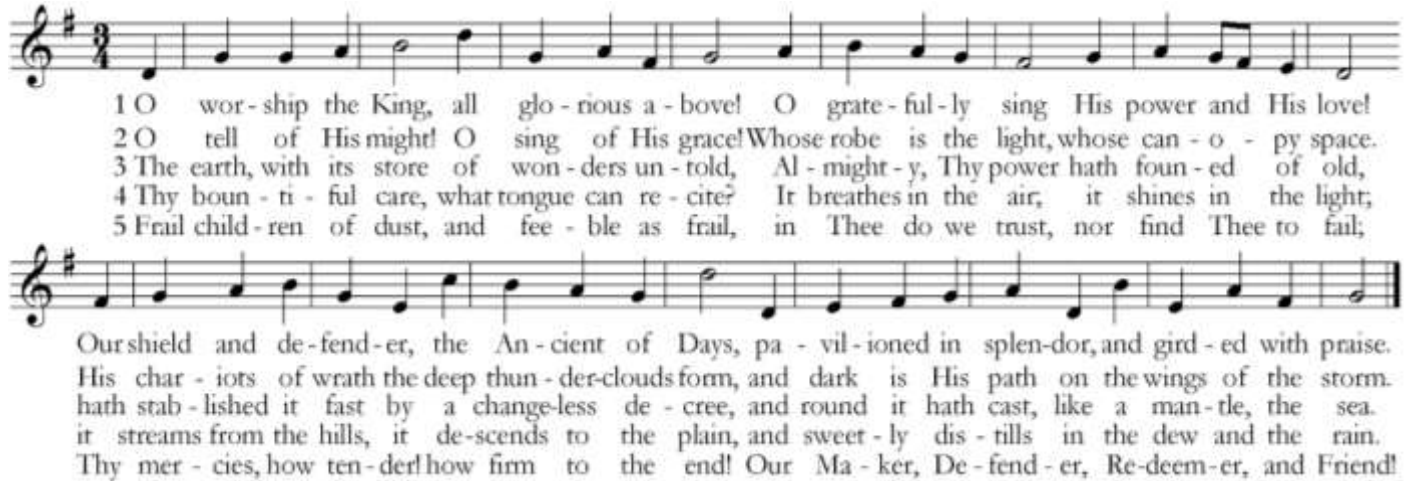
THE INTRODUCTORY RITES

Organ Prelude

Opening Hymn

O Worship the King

HANOVER



1 O wor-ship the King, all glo-rious a-bove! O grate-ful-ly sing His power and His love!
2 O tell of His might! O sing of His grace! Whose robe is the light, whose can-o-py space.
3 The earth, with its store of won-ders un-told, Al-might-y, Thy power hath foun-ed of old,
4 Thy boun-ti-ful care, what tongue can re-cite? It breathes in the air, it shines in the light;
5 Frail child-ren of dust, and fee-ble as frail, in Thee do we trust, nor find Thee to fail;

Our shield and de-fend-er, the An-cient of Days, pa-vil-ioned in splen-dor, and gird-ed with praise.
His char-iots of wrath the deep thun-der-clouds form, and dark is His path on the wings of the storm.
hath stab-lished it fast by a change-less de-cree, and round it hath cast, like a man-tle, the sea.
it streams from the hills, it de-scends to the plain, and sweet-ly dis-tills in the dew and the rain.
Thy mer-cies, how ten-der! how firm to the end! Our Ma-ker, De-fend-er, Re-deem-er, and Friend!

Introit

Deus in adiutorum

Ps 70:1,2

Haste thee, O God, to deliver me;
make haste to help me, O LORD:
let mine enemies be ashamed and confounded that seek after my soul.
Let them be turned backward, and put to confusion:
that wish me evil.
Glory be... | Haste thee...

Collect for Purity

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Each phrase is sung three times

J. Merbecke



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

Gloria in excelsis

J. Merbecke

Priest *All*

Glo-ry be to God on high, and on earth peace, good will to-wards men. We praise thee, we bless thee,
we worship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heaven-ly King,
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son, Je-sus Christ, O Lord God, Lamb of God,
Son of the Fa - ther, that tak-est a-way the sins of the world, have mer-cy up-on us.
Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right
hand of God the Father, have mer-cy up-on us. For thou on-ly art ho - ly; thou on-ly art the Lord;
thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.

Collect of the Day *The people stand*

Priest The Lord be with you. *People* **And with thy Spirit.** *Priest* Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Proverbs 9:1-6

Wisdom has built her house,
she has set up her seven pillars.
She has slaughtered her beasts,
she has mixed her wine,
she has also set her table.
She has sent out her maids to call
from the highest places in the town,
“Whoever is simple, let him turn in here!”

To him who is without sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Leave simpleness, and live,
and walk in the way of insight.”

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual

Benedicam Dominum

Ps 34:1,2

I will always give thanks unto the LORD:
his praise shall ever be in my mouth.

My soul shall make her boast in the LORD:
the humble shall hear thereof, and be glad.

The Second Lesson

Ephesians 5:15-20

Look carefully, brethren, how you walk, not as
unwise men but as wise, making the most of the time,
because the days are evil. Therefore do not be foolish,
but understand what the will of the Lord is.

And do not get drunk with wine, for that is
debauchery; but be filled with the Spirit, addressing

one another in psalms and hymns and spiritual songs,
singing and making melody to the Lord with all your
heart, always and for everything giving thanks in the
name of our Lord Jesus Christ to God the Father.

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia

Domine, Deus salutis

Ps 88:1

Alleluia. Alleluia. O LORD God of my salvation:
I have cried day and night before thee. Alleluia.

The People stand

The Gospel

John 6: 51-58

Priest The Lord be with you. *People* **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to Saint John. *People* **Glory be to thee, O Lord.**

Jesus said to the crowds, “I am the living bread which
came down from heaven; if any one eats of this bread,
he will live for ever; and the bread which I shall give
for the life of the world is my flesh.”

The Jews then disputed among themselves, saying,
“How can this man give us his flesh to eat?”

So Jesus said to them, “Truly, truly, I say to you, unless
you eat the flesh of the Son of man and drink his
blood, you have no life in you; he who eats my flesh
and drinks my blood has eternal life, and I will raise
him up at the last day. For my flesh is food indeed,

and my blood is drink indeed. He who eats my flesh
and drinks my blood abides in me, and I in him. As
the living Father sent me, and I live because of the
Father, so he who eats me will live because of me. This
is the bread which came down from heaven, not such
as the fathers ate and died; he who eats this bread will
live for ever.”



The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

The Nicene Creed

Missa de Angelis

Priest *All*

I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble
and in vi - si-ble: And in one Lord Je - sus Christ, the on-ly-be-got-ten Son of God; Be-got-ten of his Fa-ther
be-fore all words, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;
Be-ing of one substance with the Fa-ther, By whom all things were made: Who for us men and for our sal-va-tion
(gemuslect)
came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:
(arise)
And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:
And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven
And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
the Lord, the Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son
to-gether is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve
one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism
for the re - mis - sion of sins: ✠ And I look for the Re - sur - rec - tion of the dead:
And the Life of the world to come. A - - - - - men.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.
Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

Offertory Sentence

Offertory Antiphon

Precatus est Moyses

Ex 32:11, 12b, 13, 14

Moses besought the LORD his God and said:
Why, O LORD, doth thy wrath wax hot against thy people?

Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob;
to whom thou swarest to give a land flowing with milk and honey;
and the LORD repented of the evil which he thought to do unto his people.

Offertory Anthem

Bonum est confiteri

Lodovico Grossi di Viadana

*Bonum est confiteri Domino
et psallere nomini tuo, Altissimi.
Ad annunciandum mane misericordiam tuam,
et veritatem tuam per noctem.
In decachordo, psalterio,
cum cantico, in cithara.
Quia delectasti me, Domine in factura tua
et in operibus manuum tuarum exultabo.*

It is good to give thanks unto the Lord,
and to sing praises unto Thy name, O Most High.
To tell of Thy loving-kindness in the morning,
and of Thy truth in the night.
Upon the ten strings of the lyre, upon the harp;
with voice, upon the cithara.
For Thou, hast made me glad, Lord by Thy works;
and in the works of Thy hands I will rejoice.

Offertory Hymn

Deck Thyself, My Soul, With Gladness

SCHMÜCKE DICH

1. Deck thy - self, my soul, with glad - ness, leave the gloom - y haunts of sad - ness,
2. Sun, who all my life dost bright - en; Light, who dost my soul en - light - en;
3. Je - sus, Bread of life, I pray thee, let me glad - ly here o - bey thee;

come in - to the day - light's splen - dor, there with joy thy prais - es ren - der
Joy, the sweet - est man e'er know - eth; Fount, whence all my be - ing flow - eth:
nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this won - drous ban - quet found - ed;
at thy feet I cry, my Ma - ker, let me be a fit par - ta - ker
from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;

high o'er all the heavens he reign - eth, yet to dwell with thee he deign - eth.
of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.
through the gifts thou here dost give me, as thy guest in heaven re - ceive me.

Orate Fratres

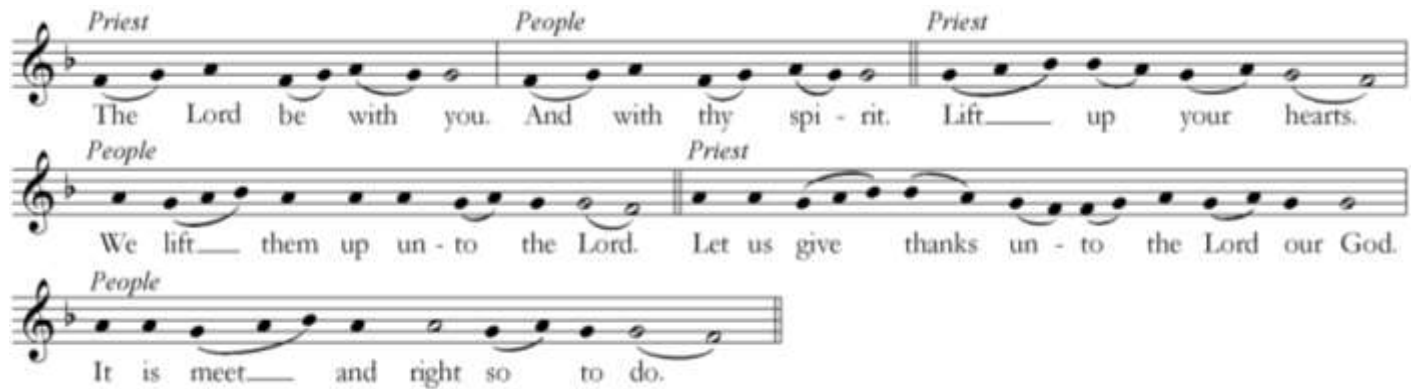
Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest Regard, O Lord, we pray thee, this our bounden duty and service: that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succour of our frailty; through Jesus Christ our Lord.
Amen.

Sursum Corda



Priest The Lord be with you. And with thy spi - rit. Lift up your hearts.

People We lift them up un - to the Lord. Let us give thanks un - to the Lord our God.

People It is meet and right so to do.

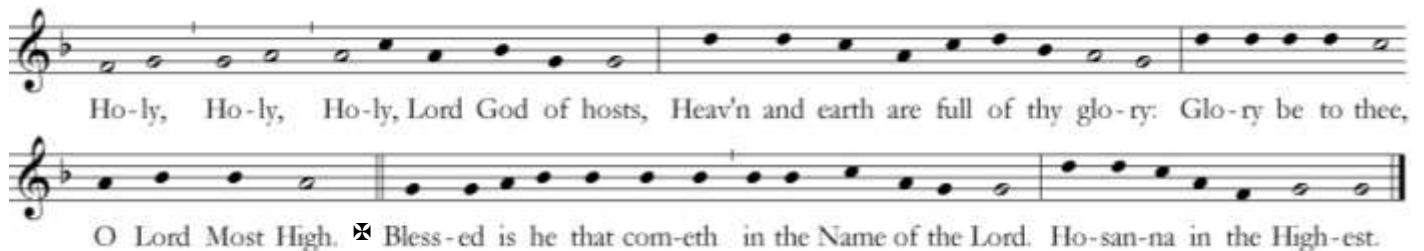
The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus

J. Merbecke



Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are full of thy glo-ry: Glo-ry be to thee,

O Lord Most High. ✠ Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, me, thine unworthy servant, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

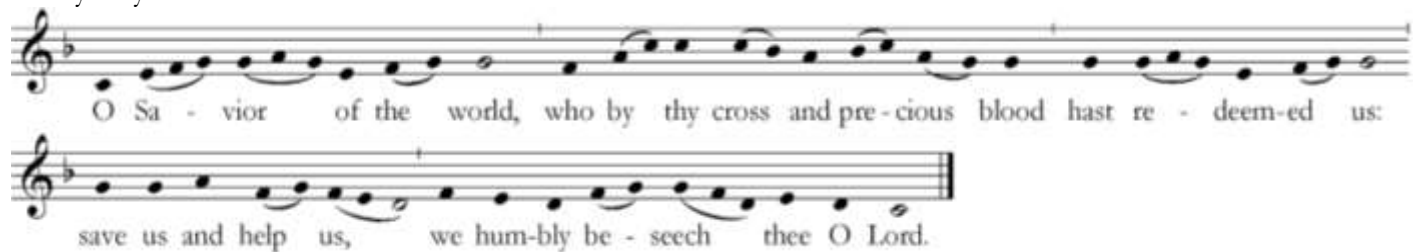
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

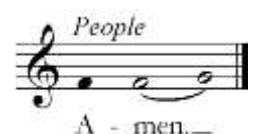
Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.

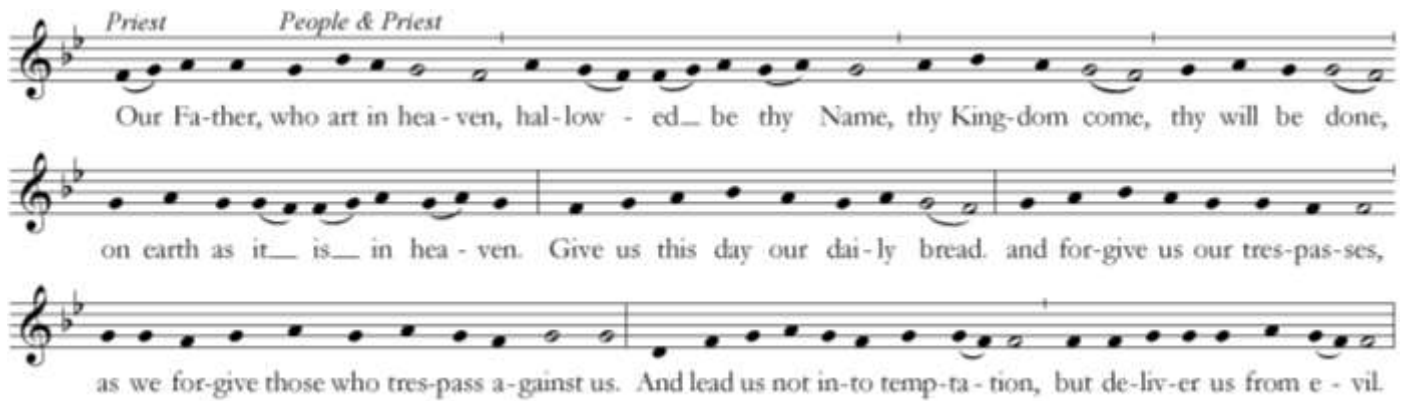


Communion Rite

The People stand

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,



Priest *People & Priest*
Our Fa-ther, who art in hea-ven, hal-low - ed... be thy Name, thy King-dom come, thy will be done,
on earth as it... is... in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



People
For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men...

The Peace

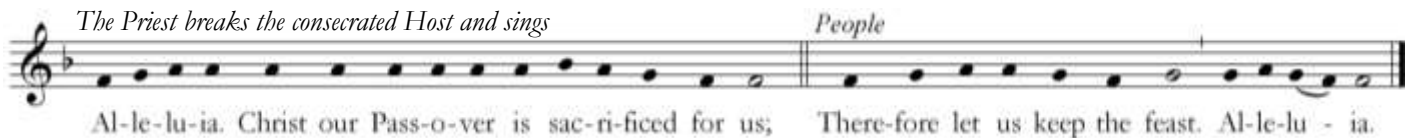
O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**



Priest *People*
The peace of the Lord be al - ways with you. And with thy spirit.

The People kneel

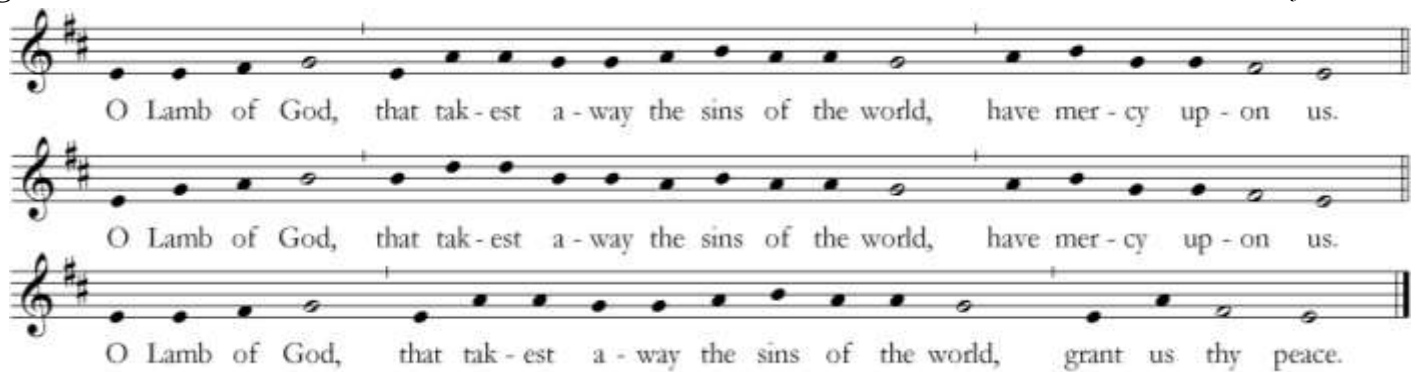
The Fraction of the Host



The Priest breaks the consecrated Host and sings *People*
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei

J. Merbecke



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Communion Antiphon

De fructu operum

Ps 104:13b,14,15

The earth, O LORD, is filled with the fruit of thy works:
that thou mayest bring food out of the earth,
and wine that maketh glad the heart of man,
and oil to make him a cheerful countenance,
and bread to strengthen man's heart.

Offertory Anthem

O Remember Not

Jonathan Battisbill

O remember not the sins and offences of my youth,
but according to thy mercy, think thou on me, O Lord,
for thy goodness.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer *The people stand*

Priest Let us pray:

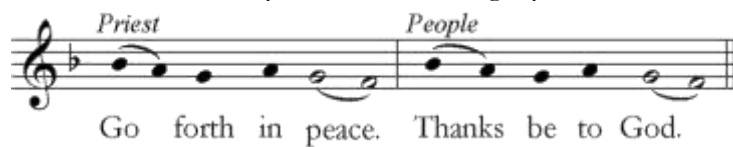
We beseech thee, O Lord: that we who have received this holy Sacrament, may in such wise feel the effectual succour of the same; that we being preserved both in body and soul may glory in the fullness of thy heavenly healing; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you. *People* **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ☩ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**



Closing Hymn

Sing, My Soul, His Wondrous Love

ST. BEES

1. Sing, my soul, His wondrous love, who from yon bright throne above,
2. Heaven and earth by Him were made; all is by His scepter swayed;
3. God, the merciful and good, bought us with the Savior's blood,
4. Sing, my soul, adore His Name! Let His glory be thy theme:
ev - er watch - ful o'er our race, still to us ex - tends His grace.
what are we that He should show so much love to us be - low?
and, to make sal - va - tion sure, guides us by His Spi - rit pure.
praise Him till He calls thee home; trust His love for all to come.

Brunch

If you are visiting with us today, we'd love to get to know you better. Please join us after Mass for brunch in the Undercroft.

Altar Server Training

On August 25, the MCs will conduct training for the servers before Mass starting at 9am. The training is intended for all servers and will cover some finer points of detail; posture, demeanor, and how to spiritually engage with the liturgy, among other practical points. Drew will work with those who can't attend to find an alternate time in September.

Wednesday CGS Work Days

Once again, you can help us get ready for the new year of catechesis. We will gather on Wednesday, August 21, and 28 from 6pm to 8pm to prepare materials for our atria. A beautiful aspect of CGS is that everything is created locally; nothing is mass-produced. Our hands-on effort keeps us engaged, and this commitment carries over into every aspect of our instruction.

Personal Prayer in the Requiem Chapel

Erin White and/or Kristen Daub are available for personal prayer after Holy Communion in the Chapel.

Altar Flowers

Dedicate summer altar flowers in memory of a loved one or to celebrate a milestone. Use the binder on the table at the back of the nave to dedicate flowers for the altar. See Maidie Podles or Beth Ousley to volunteer with the Altar Flower Guild.

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