

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



THE TRANSFIGURATION OF OUR LORD

AUGUST 6, 2024

NOTES ON TONIGHT'S HYMNS

Christ, Whose Glory Fills the Skies was written by Charles Wesley (1707-1788). He begins the hymn with the antithesis between light and night. In stanza two, Wesley uses the first words of each line to tell the story of redemption. The first three lines begin with “Dark,” “Unaccompanied,” and “Joyless.” The plight of humanity has been set. The next two lines begin with “till” which represents hope for salvation. The repeating of “more and more” implies the idea that we can never see enough of the “Radiance divine” which has “[pierced] the gloom of sin and grief.” Scripture references are present throughout: John 1:9, the “true light”; Isaiah 2:6 and Malachi 4:2, the “Sun of Righteousness”; Isaiah 14:12 and 2 Peter 1:19, the “Day Star.”

The tune RATISBON is by Johann Gottlob Werner (1777-1822).

Fairest Lord Jesus is a 17th century German, hymn. Three stanzas of this hymn are taken from the version published by Richard Storrs Willis (1819-1900), in his *Church Chorals and Choir Studies* (New York, 1850).

The tune CRUSADERS' HYMN/ ST. ELISABETH emerges in Franz Liszt's oratorio *Legend of Saint Elizabeth*—wherein the tune forms part of the “Crusader's March”—but no evidence of the tune exists prior to 1842, when the hymn appeared in *Schlesische Volkslieder*.

O Wondrous Type! is a translation of *Cælestis formam gloriæ* (Sarum breviary of 1495) partly by John Mason Neale and partly by the editors of *Hymns Ancient and Modern*. Moses and Elijah are key persons in Jesus' mission. Gospel writers mention Moses thirty-seven times and Elijah twenty-seven times. In the parable of the Rich Man and Lazarus, Abraham tells the Rich Man, “If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.” (Luke 16:31). Before his Passion, Jesus went to the top of a mountain to converse with Moses and Elijah. There Jesus “was transfigured before them, and his face shone like the sun, and his clothes became white as light.” (Matthew 17:2), with Peter, James, and John as witnesses. Shortly after this event, Jesus “set his face to go to Jerusalem.” (Luke 9:51) to battle Satan and death.

The martial tune DEO GRATIAS (AGINCOURT) therefore fits this text. By His victory, He has become the One “who will transform our lowly body to be like his glorious body” when we rise from the dead.

On the cover: *The Transfiguration of Christ in glory*, woodcut, attr. The second Master of Delft, ca. 1503.

MOUNT CALVARY CATHOLIC CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

THE TRANSFIGURATION OF OUR LORD

Organ Prelude

THE INTRODUCTORY RITES

Opening Hymn

Christ, Whose Glory Fills the Skies

RATISBON

1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2. Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3. Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Introit

Tibi dixit

Ps 27:9,10,1

My heart hath talked of thee, seek ye my face;
thy face, LORD, will I seek:
O hide not thy face from me.

The LORD is my light and salvation:
whom then shall I fear?

Glory be... | My heart...

Collect for Purity

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

The Priest says

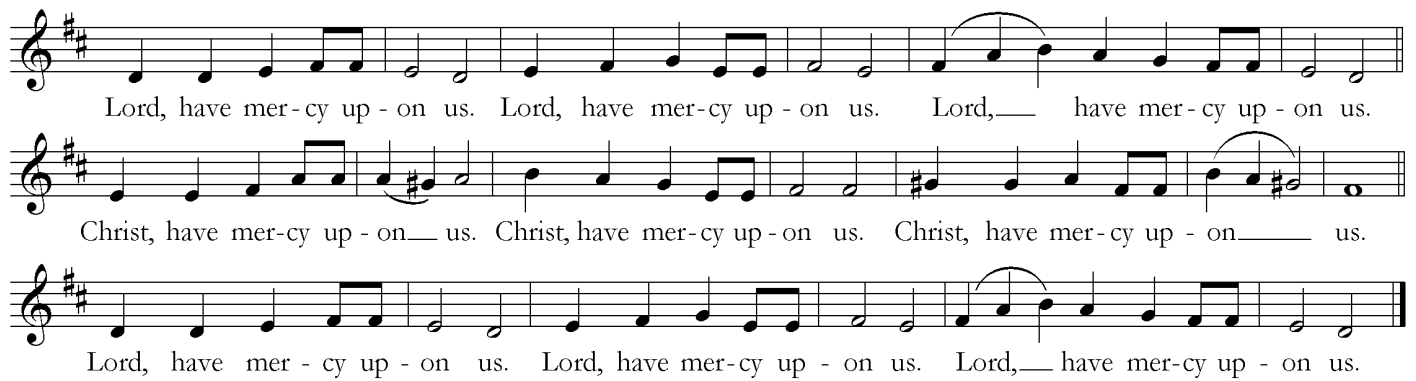
Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, — have mer-cy up - on us.

Christ, have mer-cy up - on — us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on — us.

Lord, have mer - cy up - on us. Lord, have mer-cy up - on us. Lord, — have mer-cy up - on us.

Gloria in excelsis

H. Willan



Celebrant *All*
Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord
God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten
Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -
way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -
ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly
Ghost, art ✠ most high in the glo - ry of God the Fa - ther. A - - - - - men.

Collect of the Day *The people stand*

Priest The Lord be with you. *People* **And with thy Spirit.** *Priest* Let us pray.

O GOD, who on the holy mount didst reveal to chosen witnesses thine Only Begotten Son wonderfully transfigured, in raiment white and glistening: mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty; who with thee, O Father, and thee, O Holy Spirit, liveth and reigneth, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Daniel 7:9-10, 13-14

As I looked, thrones were placed and one that was ancient of days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire. A stream of fire issued and came forth from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he

came to the Ancient of Days and was presented before him. And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

Lector The word of the Lord.
People **Thanks be to God.**

Gradual

Speciosus forma

Ps. 45:2,1

Thou art fairer than the children of men:
full of grace are thy lips.

My heart is inditing of a good matter;
I speak of the things which I have made unto the King:
my tongue is the pen of a ready writer.

The Second Lesson

2 Peter 1:16-19

Beloved:

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," we heard this voice borne from

heaven, for we were with him on the holy mountain. And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Lector The word of the Lord.
People **Thanks be to God.**

Alleluia

Candor est

Wis 7:26

Alleluia. Alleluia. He is the brightness of the everlasting light:
the unspotted mirror of the power of God, and the image of his goodness. Alleluia.

The Gospel

Mark 9:2b-10

Priest The Lord be with you. *People* **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to Saint Mark. *People* **Glory be to thee, O Lord.**

Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them, and his garments became glistening, intensely white, as no fuller on earth could bleach them. And there appeared to them Elijah with Moses; and they were talking to Jesus. And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were exceedingly afraid.

And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to

him." And suddenly looking around they no longer saw any one with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead. So they kept the matter to themselves, questioning what the rising from the dead meant.



The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

Offertory Sentence

Offertory Antiphon

Gloria et honore

Ps 8:5,6

Thou hast crowned him with glory and worship:
and hast made him to have dominion of the works of thy hands, O LORD.

Offertory Anthem

Christus Jesus splendor

Luca Marenzio

*Christus Jesus splendor Patris,
et figura substantiae ejus,
portans omnia verbo virtutis suae
purgationem peccatorum faciens,
in monte excelso gloriosus apparere dignatus est.*

Jesus Christ, radiance of the Father,
and the exact representation of his substance,
upholding all things by the Word of his power,
as he was purging our sins,
was pleased to manifest his glory upon a high mountain.

Offertory Hymn

Fairest Lord Jesus

ST. ELISABETH



1. Fair - est Lord Je - sus, Ru - ler of all na - ture, O Thou of God and man the Son;
2. Fair are the mea - dows, fair - er still the wood - lands, robed in the bloom - ing garb of spring;
3. Fair is the sun - shine, fair - er still the moon - light, and all the twink - ling, star - ry host;
4. Beau - ti - ful Sa - vior, Lord of the na - tions, Son of God and Son of Man!
Thee will I cher - ish, Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
Je - sus is fair - er, Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines bright - er, Je - sus shines pur - er, than all the an - gels heaven can boast.
Glo - ry and hon - or, praise, a - dor - a - tion, now and for - ev - er more be Thine!

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest We beseech thee, O Lord: that, by the glorious Transfiguration of thine Only Begotten Son, thou wouldest vouchsafe to sanctify these our oblations; and by the splendor of his brightness to cleanse us from the defilement of all our iniquities; through the same Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. And with thy spi - rit. Lift — up your hearts.

People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus

H. Willan

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full

of thy glo - ry, Glo - - - ry be to thee, O Lord Most High. ✠ Bless - ed is he that

com - eth in the name of the Lord. Ho - san - na in the high - est.

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

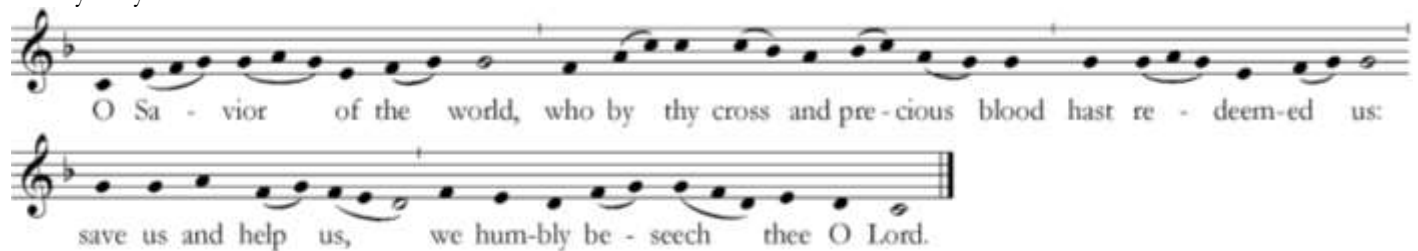
Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ. Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

REMEMBER ALSO, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,

Musical notation for the Lord's Prayer. It consists of three treble clef staves with a key signature of one flat. The first staff is labeled 'Priest' and 'People & Priest'. The lyrics are: 'Our Fa-ther, who art in hea-ven, hal-low - ed... be thy Name, thy King-dom come, thy will be done, on earth as it... is... in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil.' The melody is a simple, slow-moving line of notes.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

Musical notation for the prayer. It consists of a single treble clef staff with a key signature of one flat. The melody is a simple, slow-moving line of notes. The lyrics are: 'For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men...' The word 'Amen' is written below the staff.

The Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Musical notation for the Peace. It consists of two treble clef staves with a key signature of one flat. The first staff is labeled 'Priest' and the second staff is labeled 'People'. The lyrics are: 'The peace of the Lord be al - ways with you. And with thy spirit.' The melody is a simple, slow-moving line of notes.

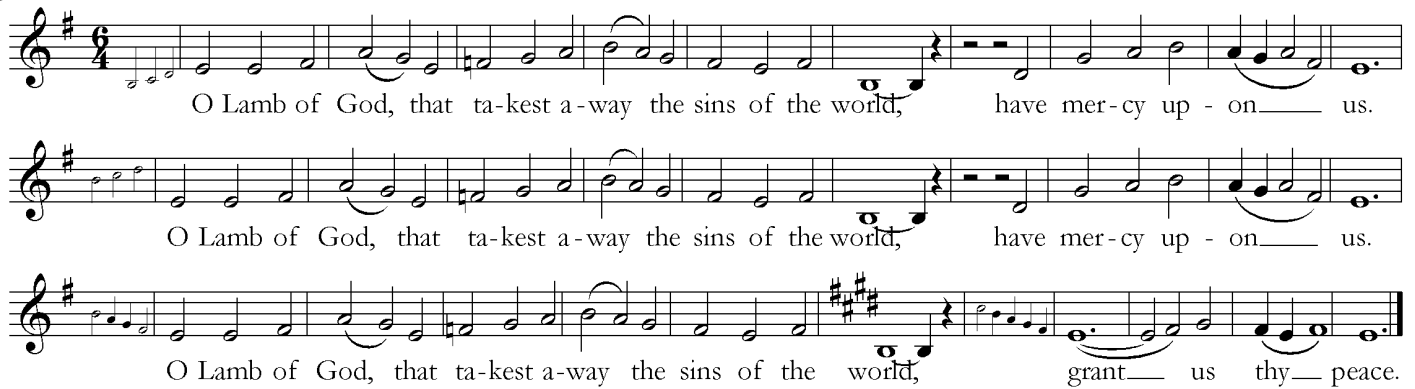
The People kneel

The Fraction of the Host

Musical notation for the Fraction of the Host. It consists of two treble clef staves with a key signature of one flat. The first staff is labeled 'The Priest breaks the consecrated Host and sings' and the second staff is labeled 'People'. The lyrics are: 'Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.' The melody is a simple, slow-moving line of notes.

Agnus Dei

H. Willan



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Communion Antiphon

Visionem

Mt 17:9

Tell the vision which ye have seen to no man:
until the Son of Man be risen again from the dead.

Communion Anthem

Christus Jesus splendor

Luca Marenzio

*Quicumque Christum quaeritis,
oculos in altum tollite:
illic licebit visere
signum perennis gloriae.*

All ye that seek the Christ
Lift up your eyes on high
you will be permitted to behold
a sign of his eternal glory.

*Hunc et prophetis testibus,
iisdemque signatoribus,
Testatur et Pater iubet
ipsum audire et credere.*

In the presence of the prophets
who had also announced him,
the Father, who gave him his realm,
enjoins us to listen and believe.

*Illustre quidam cernimus
quod nesciat finem pati,
sublime, celsum, interminum
antiquius caelo et chaos.*

A certain brilliance we discern
that can suffer no end,
exalted, lofty, everlasting,
older than heaven and the void.

*Gloria a tibi Domine,
qui surrexisti a mortuis,
cum Patre et Sancto Spiritu
in sempiterna saecula.*

Glory to you O Lord
who rose from the dead.
with the Father and the Holy Ghost
Into the everlasting ages.

*Hic ille rex est gentium
populique rex Iudaici,
promissus Abrahae patri
eiusque in aevum semini.*

This is the King of the Gentiles,
and the King of the Jewish people
promised to our father Abraham,
and to his seed forever.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer *The people stand*

Priest Let us pray:

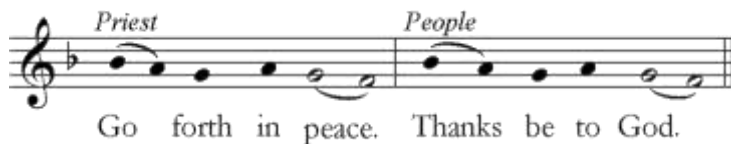
Grant, we beseech thee, Almighty God: that we who have celebrated in our outward office the sacred mysteries of the Transfiguration of thy Son, may in all purity of heart and mind receive the benefits of the same; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you. *People* **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**



Closing Hymn

O Wondrous Type

AGINCOURT

1. O wondrous type! O vision fair of glory that the Church may share,
2. With Moses and Elijah nigh the incarnate Lord holds converse high;
3. With shining face and bright array, Christ deigns to manifest to-day
4. And faithful hearts are raised on high by this great vision's mystery;
5. O Father, with the eternal Son, and Holy Spirit, ever One,
which Christ up on the mountain shows, where brighter than the sun He glows!
and from the cloud, the Holy One bears record to the only Son.
what glory shall be theirs above who joy in God with perfect love.
for which in joyful strains we raise the voice of prayer, the hymn of praise.
vouch safe to bring us by Thy grace to see Thy glory face to face.

Organ Postlude