

# MOUNT CALVARY CATHOLIC CHURCH

*Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter*



## SEVENTH SUNDAY AFTER TRINITY

JULY 14, 2024 • 10:00 A.M.



## NOTES ON TODAY'S HYMNS

**Hail, Thou Once Despised Jesus** is a much-altered hymn bearing strong Wesleyan traits. The first stanza praises the One who suffered for us and “didst free salvation bring.” This One was a “universal Savior” through whom “we find favor” and “life.” Charles Wesley made liberal use of the words “free” and “universal.” In stanza two this theme continues. Using the early Christian term, “Paschal Lamb,” we find that “full atonement [has been] made.” The “gate of heaven” is opened to all and there does not appear to be any restriction on who may enter as “reconciled are we with God” is an open-ended claim. Stanza three places Jesus on the “throne . . . in glory” where he is adored by “all the heavenly hosts . . . at thy Father’s side.” He is there as our intercessor and is preparing a place for us. The final, triumphal stanza begins with “Worship, honor, power, and blessing,” echoing Revelation 4:11 and 5:12–13. The themes of salvation and atonement found throughout this hymn are derived from Rom 5:8–12 and Heb 8:1, 7:25.

IN BABILONE is a Dutch melody harmonized by T. Tertius Noble in 1918.

**Come, Thou Fount of Every Blessing** is by Robert Robinson (1735–1790). Robinson uses the double rhyming of odd-numbered lines to great effect, and the hymn is rich in Biblical imagery. After a dissolute adolescence, Robinson was converted by the preaching of George Whitfield and became a Baptist minister.

NETTLETON first appeared in John Wyeth’s *Repository of Sacred Music* (1813). It was named for Asahel Nettleton (1783–1844), a well-known evangelist.

**Ye Servants of God** was written by Charles Wesley in 1744, a year of political and religious turmoil in Britain. Newly formed Methodist societies were suspected of being merely disguised Roman Catholic societies and were accused of attempting to overthrow the Crown. To strengthen and reassure his Methodist followers, Wesley anonymously published *Hymns for Times of Trouble and Persecution* which included this hymn, the first of the “Hymns to be Sung in a Tumult.” The text is a hymn of thankful praise to Christ for his victorious reign and for providing salvation for his people.

# MOUNT CALVARY CATHOLIC CHURCH

*A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter*

## THE SEVENTH SUNDAY AFTER TRINITY

### Prelude

Violin Sonata in g (Movements 1&4)

G.F. Handel

*be People stand*

### Sprinkling with Holy Water

*Asperges*

*Priest* *All*  
Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,  
*Cantor*  
and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:  
*All*  
ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.  
*Cantor* *All*  
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

*Priest* O Lord, show thy mercy upon us.

*People* **And grant us thy salvation.**

*Priest* O Lord, hear my prayer.

*People* **And let my cry come unto thee.**

*Priest* The Lord be with you.

*People* **And with thy Spirit.**

*Priest* Let us pray.

*Priest* Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

# THE INTRODUCTORY RITES

## Opening Hymn

Hail, Thou Once Despised Jesus

IN BABILONE



1. Hail, thou once de - spi - sed Je - sus! Hail, thou Gal - i - le - an King!  
2. Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid:  
3. Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;  
4. Wor - ship, hon - or, power, and bless - ing thou art wor - thy to re - ceive;

Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.  
by al - might - y love a - noint - ed, thou hast full a - tone - ment made.  
all the heaven - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.  
high - est prais - es, with - out ceas - ing, right it is for us to give.

Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!  
All thy peo - ple are for - giv - en through the vir - tue of thy blood:  
There for sin - ners thou art plead - ing; there thou dost our place pre - pare;  
Help, ye bright an - gel - ic spi - rits, bring your sweet - est, nob - lest lays;

By thy mer - it we find fa - vor: life is giv - en through thy Name.  
o - pened is the gate of hea - ven, peace is made 'twixt man and God.  
ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.  
help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise!

## Introit

*Omnes gentes plaudite*

*Ps 47:1,2*

O clap your hands together, all ye people:  
O sing unto God with the voice of joy and triumph.

For the LORD is high, and to be feared:  
he is the great King upon all the earth.

Glory be... | O clap...

## Collect for Purity

*Priest* ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

*The Priest says*

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## Summary of the Law *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

H. Willan



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, — have mer-cy up - on us.

Christ, have mer-cy up - on — us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on — us.

Lord, have mer - cy up - on us. Lord, have mer-cy up - on us. Lord, — have mer-cy up - on us.

## Gloria in excelsis

H. Willan



*Celebrant* *All*  
Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord  
God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten  
Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -  
way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -  
ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.  
For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly  
Ghost, art ✠ most high in the glo - ry of God the Fa - ther. A - - - - - men.

## Collect of the Day *The people stand*

*Priest* The Lord be with you. *People* **And with thy Spirit.** *Priest* Let us pray.

Lord of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy Name; increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

# THE LITURGY OF THE WORD

## The First Lesson

*Amos 7:12-15*

In those days:

Amaziah the priest of Bethel said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## Gradual

*Venite, filii*

*Ps 34:11,5*

Come, ye children, and hearken unto me: I will teach you the fear of the LORD.

Come unto me and be enlightened: and your faces shall not be ashamed.

## The Second Lesson

*Ephesians 1: 3-14*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved.

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us. For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he

set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

In him, according to the purpose of him who accomplishes all things according to the counsel of his will, we who first hoped in Christ have been destined and appointed to live for the praise of his glory. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## Alleluia

*Omnes gentes plaudite*

*Ps 47:1*

Alleluia. Alleluia. O clap your hands together, all ye people:

O sing unto God with the voice of melody. Alleluia.

## The Gospel

*Mark 6: 7-13*

*Priest* The Lord be with you. *People* **And with thy spirit.**

*Priest* ✠ A reading from the Holy Gospel according to Saint Mark. *People* **Glory be to thee, O Lord.**

Jesus called to him the Twelve, and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not put on two tunics. And he said to them, "Where you enter a house, stay there until you leave the place. And if any place will not receive you and they refuse to hear you,

when you leave, shake off the dust that is on your feet for a testimony against them."

So they went out and preached that men should repent. And they cast out many demons, and anointed with oil many that were sick and healed them.



The Gospel of the Lord. Praise be to thee, O Christ.

## The Homily

# THE ORDER OF HOLY BAPTISM FOR INFANTS

*Priest, to the Parents and Godparents:*

What do you desire of God's holy Church?

*They answer:* Baptism.

Will you take care, to the best of your ability, that this child be brought up as a faithful member of Christ's holy Church?

*They answer:* I will.

Let us pray:

Almighty and immortal God, the aid of all who need, the helper of all who flee to thee for succor, the life of those who believe, and the resurrection of the dead, we call upon thee for this child, that she, coming to thy holy Baptism, may receive remission of sin by spiritual regeneration, and being received into thy holy Church, may live steadfast in faith, joyful through hope, and rooted in charity. Receive her, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that this child may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord.

*All answer: Amen.*

*Here the Priest shall ask the child's name of the godparents, and makes the sign of the cross upon the child's forehead:*

We receive this child, N, into the congregation of Christ's flock; and do sign her with the sign of the Cross, in token that hereafter she shall not be ashamed to confess the faith of Christ crucified, and valiantly to fight under his banner, against sin, the world, and the devil; and to continue as Christ's faithful soldier and servant unto her life's end. **Amen.**

*The Priest places a few grains of salt in the child's mouth:*

Receive the salt of wisdom: may it be unto thee a pledge of everlasting life. **Amen.**

*The Priest and the people pray together:*

Almighty and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give the Holy Spirit to this child, that she may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, now and for ever. **Amen.**

## THE PROMISES

*The Priest addresses the parents and godparents:*

Dearly beloved, you have brought this child here to receive holy Baptism; you have prayed that our Lord Jesus Christ would vouchsafe to receive her, to release her from sin, to sanctify her with the Holy Spirit, to give her the kingdom of heaven, and everlasting life.

Do you therefore, in the name of this child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

*They answer:* I renounce them all; and, by God's help, will endeavor not to follow, nor be led by them.

*The Priest here anoints the child with the Oil of the Catechumens, saying:*

I anoint thee with the oil of Salvation, in Christ Jesus our Lord, that thou mayest have eternal life.

*The Priest again addresses the parents and godparents:*

Do you believe in God, the Father Almighty, Maker of heaven and earth?

*They answer:* I do.



Do you believe in Jesus Christ, his only Son, our Lord, who was conceived of the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead?

*They answer:* I do.

Do you believe the Holy Ghost; the holy Catholic Church, the Communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting?

*They answer:* I do.

*Then shall the Priest say to the godparents:*

Do you, in the name of this child, profess this faith?

*They answer:* I do.

Do you, in the name of this child, seek Baptism in this faith?

*They answer:* I do.

Do you, in the name of this child, acknowledge the duty to keep God's holy will and commandments, walking steadfastly in the Way of Christ?

*They answer:* I do.

Do you resolve to pray for this child, and take care that she may learn and do all these things?

*They answer:* I do.

*Then shall the Priest make the following supplications, and after each the people shall answer **Amen**:*

O merciful God, grant that the old Adam in this child may be so buried, that the new man may be raised up.  
**Amen.**

O Lord of Hosts, before the might of whose presence the armies of evil are put to flight, deliver thy servant from the power of Satan. **Amen.**

Grant that all sinful desires may die in this child, and that all things belonging to the Spirit may live and grow in her. **Amen.**

Grant that she may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. **Amen.**

Grant that whosoever is here dedicated to thee by our office and ministry may be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

## THE BLESSING OF THE WATER

The Lord be with you.	<b><i>And with thy spirit.</i></b>
Lift up your hearts.	<b><i>We lift them up unto the Lord.</i></b>
Let us give thanks unto our Lord our God.	<b><i>It is meet and right so to do.</i></b>

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Spirit.

Regard, we beseech thee, O Lord, Holy Father, with thy Beloved Son, the supplications of thy congregation, and send the Holy Spirit upon the water of this font.

Sanctify ✕ this Water to the mystical washing away of sin; and grant that this child, now to be baptized therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful children; through the same Jesus Christ our Lord, to whom with thee, in the unity of the Holy Spirit, be all honor and glory, now and evermore. Amen.

## THE BAPTISM

*Then shall the Priest say to the godparents:*

Name this child.

N., I baptize thee in the Name of the Father ✕, and of the Son ✕, and of the Holy Spirit ✕.

*Then shall the Priest anoint the baptized on the crown of the head with holy Chrism:*

Almighty God, the Father of our Lord Jesus Christ, who hath regenerated thee by Water and the Holy Spirit, and hath given unto thee remission of sin, vouchsafe to anoint thee with the unction of his Holy Spirit, and bring thee to the inheritance of everlasting life. **Amen.**

*Here shall the Priest place upon the child a white vesture:*

We give this white vesture, for a token of the innocence bestowed upon thee, and for a sign whereby thou art admonished to give thyself to pureness of living, that after this transitory life, thou mayest be a partaker of the life everlasting. **Amen.**

*Then shall the Priest give a candle lit from the Paschal Candle to one of the godparents:*

Receive the Light of Christ, that when the bridegroom cometh thou mayest go forth with all the Saints to meet him; and see that thou keep the grace of thy Baptism. **Amen.**

Seeing now, dearly beloved brethren, that this child is regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that this child may lead the rest of her life according to this beginning.

*Then shall the Priest say this prayer of thanksgiving:*

We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this child with thy Holy Spirit, to receive her for thine own by adoption, and to incorporate her into thy holy Church. Grant, O Lord, that being buried with Christ by Baptism and made partaker of his death, she may also be made partaker of his Resurrection; so that serving thee here in newness of life, she may finally, with the rest of thy holy Church, inherit thine everlasting kingdom; through the same Christ our Lord. Amen.

*The faithful now return to their places, and the Mass continues with the Prayers of the People.*

## The Prayers of the People

*Priest* Let us offer our prayers to Almighty God.  
Father, we pray for thy holy Catholic Church;

*People* **That we all may be one.**

*Priest* Grant that every member of the Church may truly and humbly serve thee;  
*People* **That thy Name may be glorified by all people.**

*Priest* We pray for our Holy Father, Pope Francis; Steven, our Bishop;  
and for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Priest* We pray for all who govern and hold authority in the nations of the world;  
*People* **That they may work for thy peace on earth.**

*Priest* Give us grace to do thy will in all that we undertake;  
*People* **That our works may find favor in thy sight.**

*Priest* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Priest* Give to all the departed eternal rest;

*People* **And let light perpetual shine upon them.**

*Priest* We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Priest* Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

## The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest* Almighty God,

*People* **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Priest says*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

## LITURGY OF THE EUCHARIST

### Offertory Sentence

### Offertory Antiphon

*Sicut in holocausto*

*Dan. 3:40*

Like as in the burnt offerings of rams and bullocks;  
and like as in ten thousands of fat lambs:  
so let our sacrifice be in thy sight this day, that it may please thee;  
for they shall not be confounded that put their trust in thee, O LORD.

### Offertory Anthem

Violin Sonata in d (Movement 1)

*G.F. Handel*

## Offertory Hymn

Come, Thou Fount of Every Blessing

NETTLETON

1. Come, Thou fount of ev - ery bless - ing, tune my heart to sing Thy grace! Streams of mer - cy  
2. Here I find mine Eb - e - ne - zer; hith - er, by Thy help, I've come; and I hope, by  
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to be! Let Thy good - ness,  
nev - er ceas - ing, call for songs of loud - est praise. Teach me some me - lo - dious son - net, sung by  
Thy good plea - sure, safe - ly to ar - rive at home. Je - sus sought me when a stran - ger wan - dering  
like a fet - ter, bind my wan - dering heart to thee: prone to wan - der, Lord, I feel it, prone to  
flam - ing tongues a - bove. Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.  
from the fold of God; He, to res - cue me from dan - ger, in - ter - posed His pre - cious blood.  
leave the God I love; here's my heart, oh, take and seal it, seal it for Thy courts a - bove.

## Orate Fratres

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

## Prayer over the Offerings

*Priest* We beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy faithful people; and to the intent that none may ask amiss or fail in his petitions, grant, we beseech thee, that what we ask faithfully, we may obtain effectually; through Jesus Christ our Lord. **Amen.**

## Sursum Corda

*Priest* The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.  
*People* We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.  
*People* It is meet — and right so to do.

*The Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

## Sanctus & Benedictus

H. Willan



Ho-ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full  
of thy glo - ry, Glo - - - ry be to thee, O Lord Most High. ✠ Bless - ed is he that  
com - eth in the name of the Lord. Ho - san - na in the high - est.

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

## Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

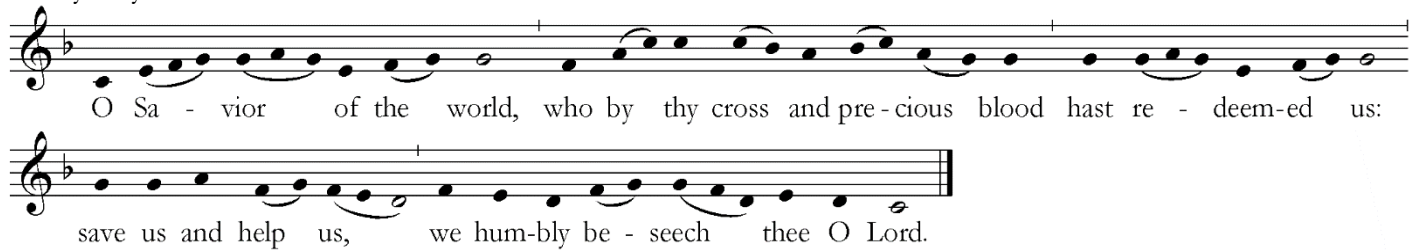
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

The mystery of faith:



O Sa - vior of the world, who by thy cross and pre - cious blood hast re - deem-ed us:  
save us and help us, we hum-bly be - seech thee O Lord.

*The Priest continues*

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

## Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



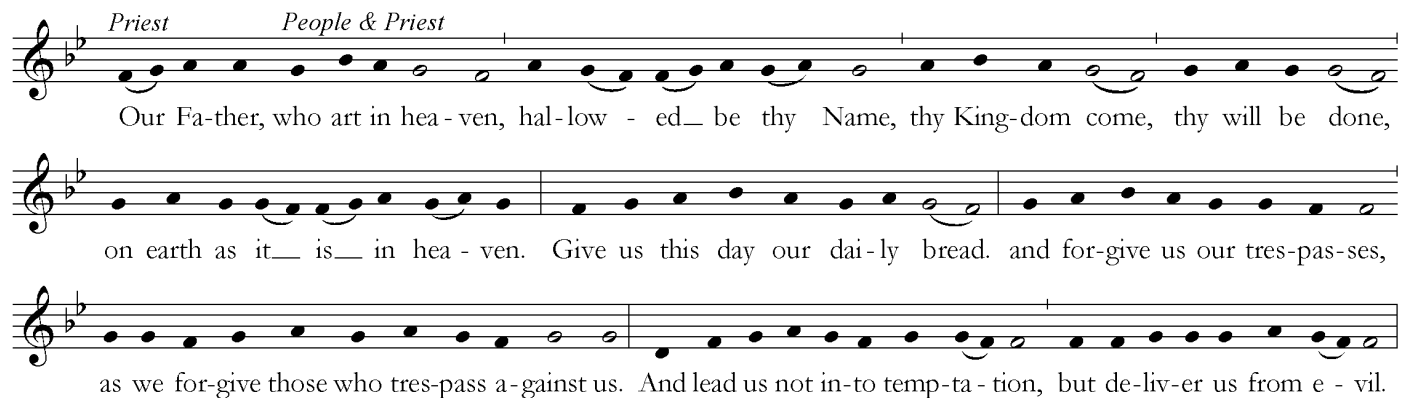
*People*  
A - men. —

## Communion Rite

*The People stand*

### The Lord's Prayer

*The Priest says* As our Savior Christ hath commanded and taught us, we are bold to say,



*Priest*      *People & Priest*  
Our Fa-ther, who art in hea - ven, hal-low - ed\_ be thy Name, thy King-dom come, thy will be done,  
on earth as it\_ is\_ in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-against us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

*The Priest continues* Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

*People*

For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men. -

## The Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

*Priest* The peace of the Lord be al - ways with you. *People* And with thy spirit.

*The People kneel*

## The Fraction of the Host

*The Priest breaks the consecrated Host and sings* Al-le-lu-ia. *People* Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

## Agnus Dei

*H. Willan*

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.  
 O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.  
 O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Facing the People, and showing the Chalice and Host, the Priest says*

Behold the Lamb of God, behold him that taketh away the sins of the world.  
 Blessed are those who are called to the Supper of the Lamb.

*The People respond three times*

**Lord, I am not worthy that thou shouldst come under my roof,  
 but speak the word only and my soul shall be healed.**

# The Holy Communion

## Communion Antiphon

*Inclina aurem tuam*

*Ps 31:2*

Bow down thine ear to me:  
make haste to deliver me.

## Communion Anthem

Jesu, Joy of Man's Desiring

*J.S. Bach*

Jesu, joy of man's desiring,	Through the way where hope is guiding,
Holy wisdom, Love most bright,	Hark, what peaceful music rings,
Drawn by thee, our souls aspiring	Where the flock, in thee confiding,
Soar to uncreated light.	Drink of joy from deathless springs.
Word of God our flesh that fashioned	Theirs is beauty's fairest pleasure,
With the fire of life impassioned,	Theirs is wisdom's holiest treasure.
Striving still to truth unknown,	Thou dost ever lead thine own
Soaring, dying round thy throne.	In the love of joys unknown.

## Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

## Postcommunion Prayer *The people stand*

*Priest* Let us pray:

O Lord, who hast vouchsafed to satisfy us with these thy gifts: grant, we beseech thee; that the same may ever cleanse us by their operation, and defend us by their succour; through Jesus Christ our Lord. **Amen.**

## THE CONCLUDING RITES

### Blessing & Dismissal

*Priest* The Lord be with you. *People* **And with thy spirit.**

*Priest* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**



Go forth in peace. Thanks be to God.





## **Brunch**

If you are visiting with us today, we'd love to get to know you better. Please join us after Mass for brunch in the Undercroft.

## **Summer Events**

--Coffee House music gathering at the Jopson's, August 17.

## **Server-wide Training (All Hands)**

On July 21 and August 25 (both Sundays) The MCs will conduct training for the servers before Mass starting at 9am. Attendance is only needed for one of the dates. The training is intended for all servers and will cover some finer points of detail; posture, demeanor, and how to spiritually engage with the liturgy, among other practical points. Drew will work with those who can't attend either session to find an alternate time in September.

## **Organ Historical Society Recital**

Thursday, July 25 at 9:15 am Christa Rakich will perform on the Church's historic Andover-Flentrop, Opus 35 (1961) organ. Ms. Rakich, a prizewinner at international organ competitions, has received particular acclaim for her interpretations of the music of J.S. Bach. She has served on the faculties of Westminster Choir College, Brandeis University, and the University of Connecticut, and as Assistant University Organist at Harvard. The recital is in connection with the Society's annual convention in Baltimore, July 21 - July 25. All parishioners are invited.

## **Legion of Mary Meetings Resume on Sundays in September**

The Legion of Mary will begin meeting again in September on Sundays from 8:45 am to 9:45 am in the Library. Meetings include prayer and preparation for spiritual work in union with Our Lady and under the guidance of Fr. Scharbach. For more information, reach out to Erika Lucas.

## **Prolife Ministry**

On Saturday, August 3, at 10 am, the Center for Pregnancy Concerns is presenting a lecture on APR (Abortion Pill Rescue). Dr. John Littell will speak at the Sheraton North Baltimore Hotel at 903 Dulaney Valley Road, Towson. The presentation is free, but registration is required. Use the QR Code below to register.



## **Personal Prayer in the Requiem Chapel after Holy Communion**

Erin White and/or Kristen Daub are available for personal prayer after Holy Communion in the Chapel.

## **Extra Brunch Support in Summer**

Our usual brunch setup group will not be in place over the summer, so additional signups are needed to keep brunch going. Please visit the parish website and sign up to help!

## **Join the parish Slack**

Slack is a messaging app that makes it easier for groups (like our parishioners) to communicate. To join, just email your email address to [office@mountcalvary.com](mailto:office@mountcalvary.com).

### **Subscribe to the Pastor's Midweek Message**

To subscribe to our weekly emails please visit our website at [mountcalvary.com](http://mountcalvary.com) or visit:  
[iconologos.com/mount-calvary-midweek-message](http://iconologos.com/mount-calvary-midweek-message).

### **Give Central – An Online & Easy Way to Support Your Parish**

You can support Mount Calvary by scanning the QR code below. We give in response to God's command, but we primarily give in gratitude for God's generosity.





# MOUNT CALVARY CATHOLIC CHURCH BALTIMORE • MARYLAND

Mount Calvary Catholic Church brings forward the fullness of the faith. The Mass is the supreme act of worship throughout the history of the Church, and we embrace all its symbolism and beauty to transform our world. We worship so as to lift up Christ in the beauty of holiness.

## **Where heaven and earth meet**

Our worship awakens the senses and prepares the heart to receive our Lord. We enter into a holy realm and leave the commonplace behind. Holy water reminds us of our baptism. Incense prepares the way for the Lord's presence. Music lifts up our hearts in beauty and truth.

We bring forward a form of worship with ancient roots that stands the test of time. We *leave time behind* as heaven meets earth in mystery and the reality of our Lord's presence in the Eucharist.

## **Distinctive aspects of our worship**

**Incense.** In the New Testament book of Revelation, incense represents the prayers of the saints. In the Old Testament, incense is used in the Temple sacrifice. From ancient times, incense sweetens the air to honor important visitors. Incense at Mass invokes all this symbolism. From the earliest days of the Church, incense has been used to prepare the altar and people for the presence of our Lord.

**Sung prayers and readings.** Music lifts up the heart and honors God. Singing elevates our Sunday worship as the most important thing that we do each week.

**Kneeling and standing.** As we worship with our bodies, our hearts become more fully engaged. The basic idea is this: kneel for prayer, sit for instruction, stand for praise.

**The King's English.** Some call this traditional English. While the language is traditional, it was never the common language of the street. Instead, it was the most exalted and beautiful language in England at the time the liturgy was developed: The King's English. The intent was that nothing less should be used in worship of our God. This language continues to be more poetic and easier to remember than street English. While there are occasions to address God more informally, this language in worship helps us to step out of the realm of the commonplace in order to lift up our hearts to our Heavenly King.

**The priest facing the altar.** The priest faces the people when addressing the people and he faces the altar when addressing God. This approach helps to keep our focus on God when our prayers are addressed to him. This is the way priests have said Mass throughout most of Church history.

*O worship the Lord in the beauty  
of holiness: let the whole earth  
stand in awe of him. Psalm 96:9*